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RELIGIOUS MOBILITY AND IDENTITY IN THE LIVES OF URBAN MUSLIM SOCIETY IN AUSTRALIA: An Anatomy of Religious Practice

Wildani Hefni

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Review

Wien, am 13.09.2022

Review
of the article

**RELIGIOUS MOBILITY AND IDENTITY IN THE LIVES OF URBAN MUSLIM
SOCIETY IN AUSTRALIA: An Anatomy of Religious Practice**

The present article can be regarded as a most informative introduction into the life and organizations of a Muslim minority in a non-Muslim environment. Thus it may be called a paradigmatic investigation.

Nevertheless, a last language editing will be helpful to improve the impact of the article even at international level. Since the article is methodologically acceptable it is to be recommended to reconceptualize further research of this kind in the framework of participatory action research to give this kind of research more discursive power.

Leaving aside these minor remarks, I recommend the article to be published.

Kind regards,

Rüdiger Lohker

16 October 2022

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Assalamu'alaikum Warahmatullahi Wabarakatuh.

Berdasarkan revisi artikel Anda yang dikirimkan ke redaksi Akademika : Jurnal Pemikiran Islam dengan judul: *Religious Mobility And Identity In The Lives Of Urban Muslim Society In Australia: An Anatomy Of Religious Practice*, dengan ini kami sampaikan bahwa untuk kembali direvisi pada bagian:

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Tips:

Background of study

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Atas perhatian dan kerjamsamanya kami mengucapkan terima kasih.

Wassalamu'alaikum Warahmatullahi Wabarakatuh.

Hormat Kami,
Editor-in-Chief



A handwritten signature in blue ink, appearing to be "Imam Mustofa", is written over the logo and extends to the right.
Imam Mustofa, M.S.I
NIP. 198204122009011016