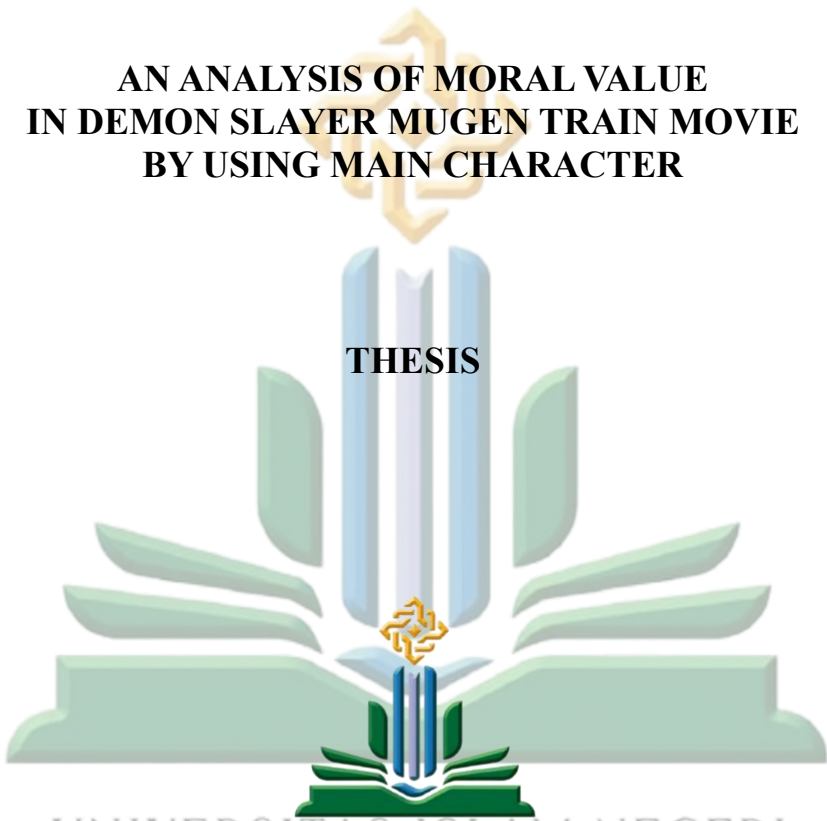


**AN ANALYSIS OF MORAL VALUE
IN DEMON SLAYER MUGEN TRAIN MOVIE
BY USING MAIN CHARACTER**

THESIS



UNIVERSITAS ISLAM NEGERI
KH ACHMAD SIDDIQ
JEMBER

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By:

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**STATE ISLAMIC UNIVERSITY
KIAI HAJI ACHMAD SIDDIQ OF JEMBER
FACULTY OF TARBIYAH AND TEACHER TRAINING
ENGLISH EDUCATION PROGRAM
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UNDERGRADUATED THESIS



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THESIS

Submitted to State University of Islamic Studies of Jember
in partial fulfilment of the requirements for bachelor's degree
of Sarjana Pendidikan (S.Pd)
Faculty of Tarbiyah and Teacher Training
English Language Teacher Training Department

By:

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UNIVERSITAS ISLAM NEGERI
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Has been examined and approved by the board examiners
In fulfilment of the requirement for the Education Bachelor Degree in (S.Pd)
Tarbiyah and Teacher Training Faculty
Islamic Education and Language Department
English Education Study Program

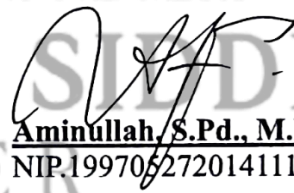
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MOTTO

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ

يُعِظُكُمُ اللَّهُ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

“Indeed, Allah commands justice, grace, as well as generosity to close relatives. He forbids indecency, wickedness, and aggression. He instructs you so perhaps you will be mindful.”

(QS. An-Nahl: 90)*

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* Qaem Aulassyahied, “Asas Akhlak Terpuji dalam Islam: Kajian Komparatif Tafsir Surah An-Nahl Ayat 90 Menurut Tahir Bin Asyur dan Al-Maraghi,” *Jurnal Pendidikan Dasar dan Sosial Humaniora* 1, no.6 (April 2022): 5, <https://doi.org/10.53625/jpdsh.v1i6.1951>.



DEDICATION

I proudly dedicated this thesis for:

1. My beloved Father and Mother. I want to say thank you very much to Mr. Abdullah as my beloved father and Mrs. Yatimah as my beloved mother for their support, motivation, and prayer for me to finish my thesis.
2. My sister Jannatul Hasanah who always gives support and prayer to me.
3. My advisor, As'ari, M.Pd, thank you very much for your support, spirit, and patience for guiding me in finishing this thesis.
4. My friends of English Department 3 (SiJiDiDoubleyou) who always help me and give support each other.

By all of those, I have been built as who I am today. Thank you without any limitations for all of them, may Allah give them more than what they gave to me.

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Firstly, thanks and all praises due to Allah SWT for giving me blessing, health, opportunity and inspiration to finish my thesis. Secondly, praise and salutation are always delivered to our prophet Muhammad SAW, who has guided us from the darkness era to the lightness era and brought us from stupidity era to the lightness era.

The researcher realized that this thesis would not finish without help and guidance from other people. Therefore, I would like to express the greatest gratitude to the following people:

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I realize that this thesis is far from being perfect. Therefore, I welcome all the criticism and suggestions. The researcher hopes this thesis will be useful for readers and other researchers who need it.

Jember, 14 Juni 2024



Firmansyah

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ABSTRACT

Firmansyah, 2024. *“An Analysis Moral Value in Demon Slayer Mugen Train Movie by Using Main Character.”*

Keywords: *Moral Values, Demon Slaye Mugen Train, Movie.*

This research aimed to analyze moral values in Demon Slayer Mugen Train movie related to nowadays phenomenon where the human race was about reaching out an urgent period of moral degradation in this era.

Movie was one of the products born from the development of technology which was most interested by most people. As a result, movie has its own place for people who like watching movie. A movie might be functioned as a media to deliver moral values, one of which was in Demon Slayer Mugen Train movie that absolutely was very interesting to be discussed because it contained a lot of moral values. This research discussed moral values that contained in Demon Slayer Mugen Train movie based on the theory of Linda and Eyre.

There were two research questions in this research, those were: (1) What moral values are found in Demon Slayer Mugen Train movie based on main character? and (2) How many times moral values are found in Demon Slayer Mugen Train movie based on main character? The objectives of this research were: (1) To find out moral values contained in Demon Slayer Mugen Train movie based on main character and (2) To find out how many times moral values are found in Demon Slayer Mugen Train movie based on main character.

To answer the questions, the researcher used qualitative as the approach in analyzing the moral values spoken by main character, Tanjiro. The research design was descriptive where this research was done by analyzing and describing research object supported by theories, source of literature and documents. The data of this research were utterances and script of Demon Slayer Mugen Train movie. The comprehension of the researcher was involved within the conclusion and results of the assessment as one of the research instruments. Technique of data collection was document analysis. Data analysis of this research was content analysis. The validity of data used data triangulation where the researcher used experts as the validator.

After analyzed the data, the researcher found some findings: 1. the moral values were represented in this movie were value of being and value of giving. a) Value of being consisted of honesty, bravery, peaceability, self-confidence, and discipline. b) value of giving consisted of loyalty, respect, love, unselfishness, kindness, and justice. 2. Moral Values were found eighty-five (85) times. Value of being was represented forty-one (41) times, and value of giving was represented forty-four (44) times.

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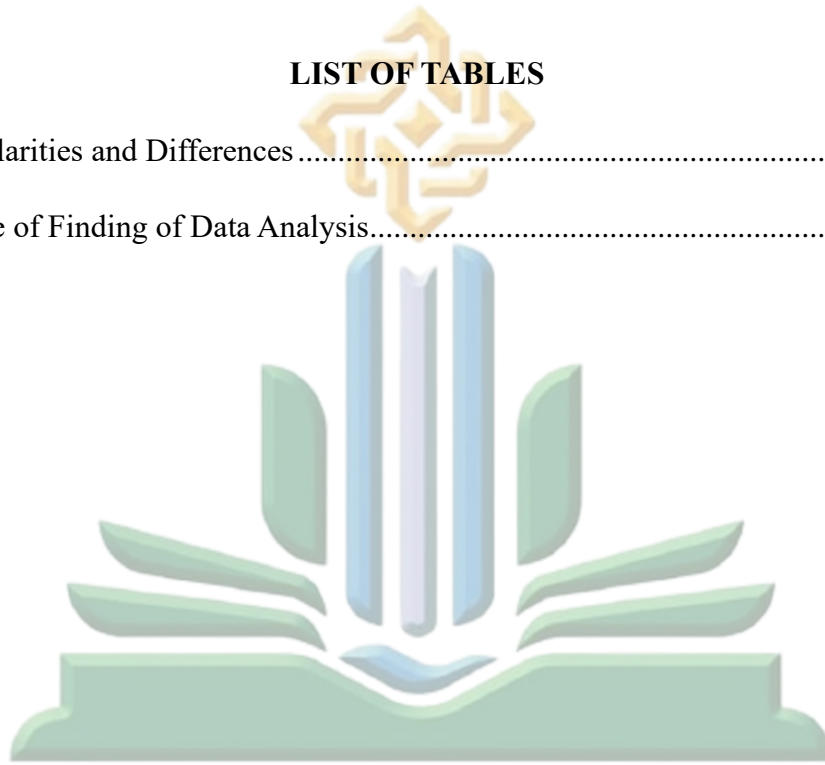
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CHAPTER I INTRODUCTION

A. Background of the Research

This country, Indonesia, is known as a country where the society has good personality such as polite and humble in the world. Moral value is one kind of product that creates a good personality happened in society. Moral value, in Indonesia, plays an important role in human life. One of the goals of moral value itself is to bring positive changes and for better improvements. As time goes by, both communication and information technology are increasingly advanced. This era also has good and bad impacts on the use of technology itself depending on how it is used.

We realize that moral value is getting less attention if compared to science. Actually, moral value influences the action of young generations that creates their habit, because having good moral not only can be gained or formed from school but also from their own environment they live. Good environment will build good morals while bad environment may influence the grows of young generation. Indonesia is a developing country, moral value plays an important role in building quality, critical, humanity, and creative human resources that have good potential to advance the nation for a better future.

Unfortunately, the human race is about reaching an urgent period of moral degradation in this era, and one of the causes is bad environment. Reporting from Kincir, people or young generations especially can get into

things or content that is inappropriate for their age. It is contrary to Indonesian culture and against to Pancasila ideals because they can easily obtain any information and supported by their acute sense of curiosity during adolescence.² One of the examples is the existence of toxic gamers that may influence to their viewers. Toxic behavior is like saying harsh word, wearing sexy clothes, etc. It happened because their team trolled, AFK (away from keyboard), bad connections, etc. Nowadays, toxic is like necessity to gain more viewers instead in order to differentiate one from another. The impact of it mostly happened to young generations, they imitate toxic behavior to look cool like their idols. In fact, it will have a bad impact to their personalities if it becomes a habit.

From that case, it can be seen that moral values for young generations to build better personalities such as respect, politeness, responsibility, etc are very important. In order to, they will be capable of treating people in their surroundings well. Allah says in the Qur'an in Surah An-Nahl verse 90:

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ
يَعْظُمُ لِعَلَّكُمْ تَذَكَّرُونَ ٩٠

² Yuni Usmanda, "Perilaku Toxic, Tantangan Besar Gamer di Media Sosial," last modified June 15, 2024, <https://kincir.com/game/mobile-game/perilaku-toxic-tantangan-besar-gamer-di-media-sosial-7rvA5azMhD3A/>

It means: “Indeed, Allah commands justice, grace, as well as generosity to close relatives. He forbids indecency, wickedness, and aggression. He instructs you so perhaps you will be mindful.”³

The verse explains that Allah commands his servants to act and speak morally. Allah commands them to do their best in every effort, and put the best before others. Allah forbid them from causing something which is harmful to others. Because Allah wants them to follow these guidelines - commands and prohibitions - in order to they will always remember His blessing and do what He says because it will bring benefit in every aspect of our life. This verse is also the most concise one contained command for doing good and avoiding the bad one.

By maximizing the development of technology, movie may carried out as an alternative to learn about moral values which is very interesting and fun. A movie can be an alternative because it can reach wide viewers potentially influence through message contained moral value based on theory from Linda Eyre in movie. According to Linda Eyre, moral values are divided into two groups, those are value of being and value of giving.

Demon Slayer: Mugen Train the movie is very famous not only in Japan but also in other countries. This movie broke box office records in Japan and that was the most successful movie to be released during the pandemic of Covid 19. This Demon Slayer: Mugen Train was released on

³ Qaem Aulassyahied, “Asas Akhlak Terpuji dalam Islam: Kajian Komparatif Tafsir Surah An-Nahl Ayat 90 Menurut Tahir Bin Asyur dan Al-Maraghi,” *Jurnal Pendidikan Dasar dan Sosial Humaniora* 1, no.6 (April 2022): 5, <https://doi.org/10.53625/jpdsh.v1i6.1951>.

October, 2020. This movie is about the Tanjiro as a main character who begin his journey as a part of Demon Slayer Corps after his family murdered by demon. There is one of his family who still alive and she is Nezuko who turned into a demon. Nezuko to be his priority in his life, that is why Tanjiro joined Demon Slayer Corps to find the demon that made his sister turned into demon for revenge.

The researcher argued that by using movie as the object of this research to analyze moral values is the best decision. The benefit of using movie will be not only as strong evidence but also from movie viewers can directly see the expression of the actors and sense the atmosphere of the movie. Movie may contribute to education value because it contains some complete case that has relation to education value such as discipline, honesty, justice, bravery, respect, etc. The researcher realized that movie was not only to entertain the viewers but also it aimed to communicate the message of the director in a unique style through the utterances and the actions of the characters. Moral value took part in the utterance or messages. By analyzing it, the researcher expected that through movie would build better characters.

Based on the explanation above, the researcher wads interested in finding out not only moral values that may bring better to improve the character of the students but also to contribute for better mental changes and give insight. The researcher used Demon Slayer Mugen Train movie because the main character not only appears frequently but also will easier

for the researcher to limit the data. In this research, the researcher will only analyze the dialogue or utterance of the main character. As a result, the researcher was interested in conducting this research entitled “AN ANALYSIS OF MORAL VALUE IN DEMON SLAYER MUGEN TRAIN MOVIE BY USING MAIN CHARACTER”, because the movie contained moral values that may be as a motivation for better future.

B. Research Questions

Based on the background of the research above, the researcher presents the research focus as follows:

1. What moral values are found in Demon Slayer Mugen Train movie based on main character?
2. How many times moral values are found in Demon Slayer Mugen Train movie based on main character?

C. Research Objectives

Based on the research focus above, the aims of the research above are as follows:

1. To find out moral values contained in Demon Slayer Mugen Train movie based on main character.
2. To find out total of moral values are found in Demon Slayer Mugen Train movie based on main character.

D. Research Significances

The result of this research hopefully will be beneficial both intellectually and practically for the readers.



1. Theoretically

The researcher hopes that the result of this research may not only contribute to the better development of moral values taken from Demon Slayer Mugen Train movie but also may give information to the readers about how to study moral values from movie deeply.

2. Practically

Practically, the result of this research will be useful for:

a. For the English department

This research may contribute to the students of the English Education Department of UIN Kiai Haji Achmad Siddiq Jember in enriching references related to moral values in movies.

b. For students

This research is expected to inspire the students about the importance of moral values contained in Demon Slayer: Mugen Train movie that gives a real representation for students for better development.

c. For the next researcher

This research hopefully will not only give inspiration to other researchers that interested in conducting the same theme with different perspectives and paradigms but also this research can be added as a reference or previous study related to the same theme.

E. Definition of Key Terms

The following definitions are put forward to avoid misunderstanding or ambiguity about the terms used in this research. Some definitions are given to make the same understanding. The terms are as follows:

1. Moral values

Moral values are values that are explained by Linda Eyre. Moral values according to Lynda Eyre are divided into two, those are value of being and value of giving. The value of being which are used as indicators are honesty, bravery, peaceability, self-confidence, and discipline. The value of giving which are used as indicators are loyalty, respect, love, unselfishness, kindness, and justice.

2. Demon Slayer Mugen Train

Demon Slayer Mugen Train movie is a Japanese animated dark fantasy action movie released in 2020. This movie was directed by Haruo Sotozaki from an adaptation of manga series by Koyoharu Gotouge, written by Ufotable staff members and this movie was sequel to the anime series.

F. Structure of the Report

In conducting structured research, the researcher arranges the organization of the study systematically. Systematic discussion is the description of the flow of thesis discussion starting from the introductory to the closing chapter. Descriptive narrative is the format of systematic

discussion. It aims the researcher in arranging the research. There are five chapters in this research as follows:

Chapter I is the introduction. This chapter consists of the background of the research, research focus, research objective, research significance, definition of key terms, and systematic discussion.

Chapter II is the literature review. This chapter presents a review of related literature that consists of the previous research and theoretical framework.

Chapter III is the research method. This chapter presents the approach and type of research, research subject, data collection technique, data analysis technique, validity of data, and research procedure.

Chapter IV is a data presentation and discussion. This chapter presents the description of the research object, data presentation, and discussion.

Chapter V is conclusion and discussion and suggestion of this research.



CHAPTER II

REVIEW OF RELATED LITERATURE

This chapter is presenting a review of related literature where it consists of previous research and theoretical framework.

A. Previous Research

There have previously been researches that have analyzed movies as education media of moral values. The researcher found some researches that related to this research. By listing some previous researches, both researcher and reader may see the originality and the research position is aimed to. Here are some previous researches as follows:

1. Yanti Sola Fide Hasugian (2020) from Buddhi Dharma University wrote a thesis for S-1 degree entitled “An Analysis of Moral Values Potrayed in the Novel Entitled Silent Wife Written By A.S.A Harrison.” The research aimed to reveal the moral values that were reflected in the silent wife novel written by A.S.A Harrison.

In Yanti Sola Fide Hasugian research, she used three combinations of theories to answered the aim of her research and those three theories were from Tillman (2004), Linda eyre and Richard. The object of her research was Silent Wife novel written by A.S.A Harrison. The researcher used qualitative approach to answer the research question and she used psychoanalytic theory to reveal moral values contained in novel entitled Silent Wife.

The research of Yanti Sola Fide Hasugian has similarities to this research, where the research from both of them were about analyzing moral values by using the same theory from Linda eyre. The differences from their research were located on the object of research where she used a novel in her research while this research used a movie as the object of research.

2. Frisca Puspitasari (2020) from State Institute of Islamic Studies Tulungagung wrote a thesis for S-1 degree entitled “Moral Values Reflected in “Frozen” Directed by Jennifer Lee.” This study aimed to reveal the moral values that were reflected in Frozen movie and to find what were moral values can be learned.

The research of Frisca Puspitasari was conducted by using content analysis and the method she used was library research. The technique of data collection she used note taking, data verification was using triangulation. The finding of moral values that she found contained in Frozen movie were honesty, bravery, loyalty, respectfulness, carefulness, and confidence. Any other findings related to the importance of moral values that can be learned were self-confidence, helping each other, responsibility, patience, and hard work.

That research has similarities to this research, where both of them are about analyzing moral values and the media that they use are movies. The difference between this research and her research were located on investigation and theory that they used. This research analyzed moral

values through *Demon Slayer: Mugen Train* the movie by using theory of Linda Eyre, while she analyzed moral values through *Frozen* movie by using theory of Jennifer.

3. Suharsono (2020) from State Institute of Islamic Studies Parepare wrote a thesis for S-1 degree entitled “An Analysis of Moral Values in “English Textbook” at The First Grade in Senior High School 7 Pinrang.” His research focused on moral values that refer to the aim of the curriculum of 2013. The research methodology that he used is qualitative descriptive research method.

In his research, there are several steps that he uses in collecting the data, those are data condensation, data display, and conclusion drawing or we used to know it as verification. He found some moral values related to his research question, those were responsibility, polite, discipline, honesty, etc.

That research has similarity to this research where it is about analyzing moral values. Difference between this research and his research is located in media, where the researcher uses movie of *Demon Slayer: Mugen Train* to find moral values contained in it. While, Suharsono used Textbooks as media to reveal moral values in his research.

4. Mulyani Dwi Puteri Mokodompit (2021) from State Institute of Islamic Studies Manado wrote a thesis for S-1 degree entitled “The Implication of “The Lion King” Movie on Students Moral Values.” The researcher

used content analysis in analyzing the data. The main purpose of her research is to reveal and describe the implication of moral values on students.

In her research, for research design she used library research. Any steps that she applied in her research were watching movie, making transcripts, identifying moral values, classifying, and concluding all of the data found. She found some moral values that contained in Lion King movie, those were honesty, confidence, purity, responsibility, peace and bravery. In describing the implication of moral values, she revealed and focused on dialogues.

That research has similarity to this research where it is about the analysis of moral values through movies. Any differences between this research and her research are about the investigation and theory that they used. This research analyses Demon Slayer: Mugen Train the movie by using the theory of Linda Eyre of moral values, while she analyses The Lion King movie script by using the theory of El-Mubarok of moral values.

5. Marwa Aulia Istigfariana (2023) from Raden Mas Said State Islamic University of Surakarta, wrote a thesis for S-1 degree entitled “An Analysis of Moral Value in Luca Movie by Pixar Animation Studios.” This study aimed to reveal the moral values that were reflected in Luca movie and to find what were moral values can be learned.

The research design of Marwa Aulia Istigfariana was conducted by using qualitative descriptive and the subject of her research was a movie entitled Luca. The data that she obtained was from the script of the movie directed by Enrico Casarosa and produced by Andrea Warren. Those data which were acquired or gathered was from the dialogues in Luca movie which represent moral values. The validator of the data that she used was external auditor.

The final result from the research of Marwa Aulia Istigfariana were she analyzed that Luca movie contained eleven types of moral values based on the theory of Linda and Eyre. The most dominant of moral value in Luca movie was moral value of love and her finding about moral values that based on 2013 curriculum were 8 out of 18, those were honesty, discipline, hard work, creative, independent, curiosity, friendship and love peace.

The research of Marwa Aulia Istigfariana has similarities to this research, where the research from both of them were about analyzing moral values and the object of research that they used are movies. The differences from their research were located on investigation and theory that they used. This research analyzed moral values through Demon Slayer: Mugen Train the movie by using theory of Linda Eyre, while her research got additional theory of 2013 curriculum.

Table 2.1
Similarities and Differences
Between Previous Research and This Research

No.	Research Title	Similarities	Differences
1.	Thesis by Yanti Sola Fide Hasugian 2020, entitled "An Analysis of Moral Values Potrayed in the Novel Entitled Silent Wife Written By A.S.A Harrison."	Both researches used content analysis and analyzed moral values.	Yanti Sola Fide Hasugian analyzed moral values from a novel entitled Silent Wife written by A.S.A Harrison, while this research not only analyzed moral values from a movie Demon Slayer: Mugen Train but also used theory of deixis from Levinson for additional approach.
2.	Thesis by Frisca Puspitasari in 2020, entitled "Moral Values Reflected in "Frozen" Directed by Jennifer Lee."	Both researches used content analysis and analyzed moral values through a movie.	Frisca Puspitasari analyzed Frozen movie based on theory of Jennifer Lee, while this research analyzed Demon Slayer: Mugen Train movie based on the theory of Linda Eyre and the theory from Levinson of deixis for the approach.
3.	Thesis by Suharsono in 2020, entitled "An Analysis of Moral Values in "English Textbook" at The First Grade in Senior High School 7 Pinrang."	Both researches used content analysis and analyzed moral values.	Suharsono analyzed Textbook based on theory of Indonesian Ministry of Education and Culture, while this research analyzed Demon Slayer: Mugen Train movie based on the theory of Linda Eyre and the theory from Levinson of deixis for the approach.

No.	Research Title	Similarities	Differences
4.	Thesis by Mulyani Dwi Puteri Mokodompit in 2021, entitled "The Implication of "The Lion King" Movie on Students Moral Values."	Both researches used content analysis and analyzed moral values through a movie.	Mulyani Dwi Puteri Mokodompit analyzed Lion King movie based on the theory of El-Mubarak, while this research analyzed Demon Slayer: Mugen Train movie based on the theory of Linda Eyre and the theory from Levinson of deixis for the approach.
5.	Thesis by Marwa Aulia Istigfariana 2023, entitled "An Analysis of Moral Value in Luca Movie by Pixar Animation Studios."	Both researches used content analysis and analyzed moral values through a movie.	Marwa Aulia Istigfariana analyzed Luca movie by using additional theory of 2013 curriculum while this research analyzed moral values through Demon Slayer: Mugen Train the movie by using additional theory of deixis from Levinson.

Based on the table above, it can be concluded that each of the researchers has their own uniqueness and ways to analyze their own object of research. Simply, it can be seen that from five previous research with this research, the similarities are located in content analysis and analyzed about moral values in different objects of research such as movie, textbook and novel. Meanwhile, the differences between five of them with this research are located in the theory used and absolutely the objects of research. Those five of previous research

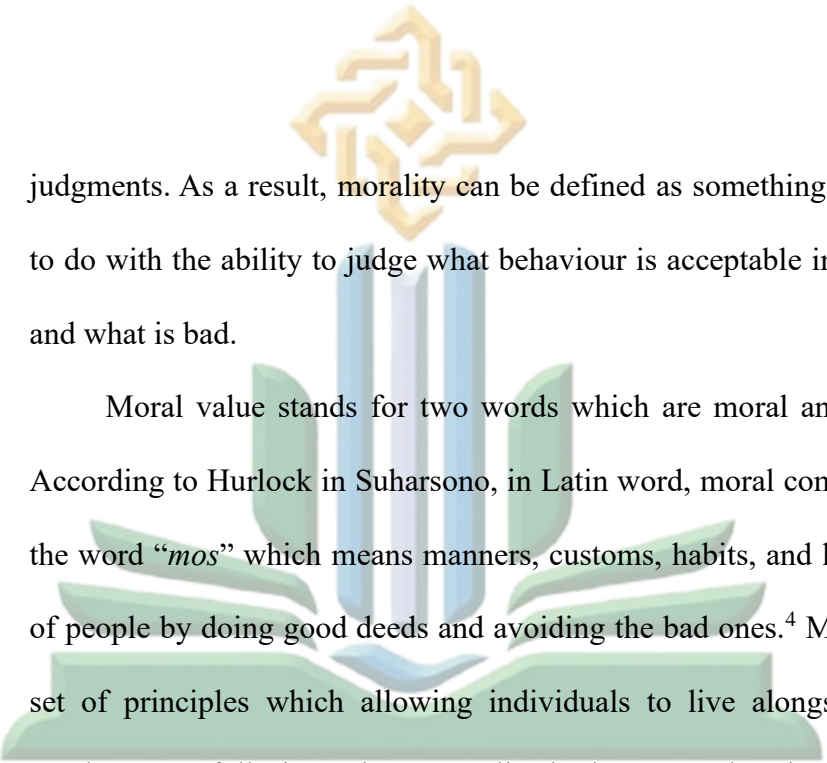
used different theories such as from El-Mubarak, Jennifer Lee, Indonesian Ministry of Education and Culture, curriculum 2013, but this research used theory of Linda Eyre. Therefore, this research only focused on the utterances of the main character Kamado Tanjiro in Demon Slayer Mugen Train movie as the limitation of this research to analyze moral values based on the theory of Linda Eyre.

B. Theoretical Framework

This section contains a discussion of theory which is used by the researcher as a perspective in his research. The researcher tries to give theories about moral values, standard of values, deixis, types of deixis, Demon Slayer: Mugen Train, and synopsis of the movie. An in-depth and broad discussion of research-related to theory may assist the researcher in better understanding the problems which need to be solved in order to identify the problem and define the aims of the research. However, those will be explained as follows:

1. Moral value

As social beings, humans cannot be separated from something known as interaction to such as parents, friends, or society and each of them has their own unique background of character or personality. Simply, each personality that people have can be divided into two types, those are good and bad personalities. However, it can be challenging for individuals to judge the behaviour of other individuals without something legal standard to measure attitudes toward reaching



judgments. As a result, morality can be defined as something that has to do with the ability to judge what behaviour is acceptable in society and what is bad.

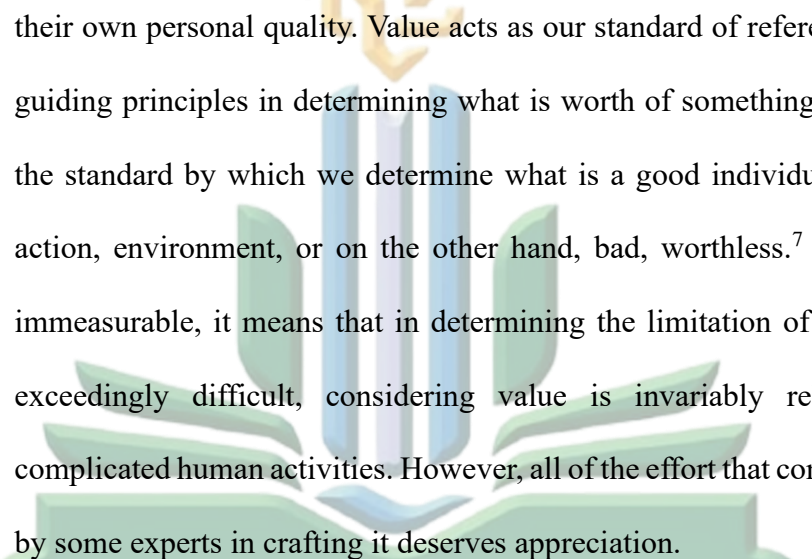
Moral value stands for two words which are moral and value. According to Hurlock in Suharsono, in Latin word, moral comes from the word “*mos*” which means manners, customs, habits, and life roles of people by doing good deeds and avoiding the bad ones.⁴ Moral is a set of principles which allowing individuals to live alongside one another peacefully in society. Morality is the comprehension of right and wrong in the way people act according to socially accepted standards. That is what people in certain communities perceive to be acceptable and right. In social life, Moral takes an important role, because moral is the capacity that each person has to differentiate between something good and bad.⁵ That is why people realize how important moral is to be learned and influence mind in doing anything.

On the other hand, the definition of the word value is broad and varied. According to Bertens in Yanti Sola Fide Hasugian, value, in general, is anything positive that stimulates our interest, that we seek out, that makes us experience good, and that we love.⁶ Value is crucial for individuals because it may assist people to improve and measure

⁴ Suharsono, “An Analysis of Moral Values in “English Textbook” Students Textbook at The First Grade in Senior High School 7 Pinrang” (Thesis, IAIN Parepare, 2020), 6

⁵ Elisabet Septiani et al., “Education Values in Faith Like Potatoes,” *International Journal of Language Education* 1, no.1 (January 2022): 15, DOI: [10.54099/ijle.v1i1.62](https://doi.org/10.54099/ijle.v1i1.62)

⁶ Yanti Sola Fide Hasugian, “An Analysis of Moral Values Portrayed in The Novel Entitled Silent Wife Written By A.S.A Harrison” (Thesis, Universitas Buddhi Dharma, 2020), 14



their own personal quality. Value acts as our standard of reference and guiding principles in determining what is worth of something. That is the standard by which we determine what is a good individual, idea, action, environment, or on the other hand, bad, worthless.⁷ Value is immeasurable, it means that in determining the limitation of value is exceedingly difficult, considering value is invariably related to complicated human activities. However, all of the effort that contributed by some experts in crafting it deserves appreciation.

According to Linda and Eyre in Marwa Aulia Istigfariana, moral value is the outcome of a valuing process, it means that whenever people comprehend and readily apply values to both humans and God in daily life.⁸ According to Bertens in Mulyani Dwi Puteri Mokodompit, moral values are determined by the way an individual behaves as a human.⁹ It means that in understanding the distinction between advantageous and detrimental behaviour in humans based on the norms of society is a particular component of moral values. Because the perceptions of what is good or bad in some situations are subjective. Based on the statement above, moral values encompass those that have a relationship to behaviours, customs, and norms, that is why in

⁷ Taylor Monica J and Halstead J. Mark, *Values in Educational and Educational in Values* (London: The Falmer Press, 1996), 3

⁸ Marwa Aulia Istigfariana, "An Analysis of Moral Value in Luca Movie by Pixar Animation Studios" (Thesis, Universitas Islam Negeri Raden Mas Said Surakarta, 2023), 11

⁹ Mulyani Dwi Puteri Mokodompit, "The Implication of The Lion King Movie on Students Moral Values" (Thesis, State Institute of Islamic Studies Manado, 2021), 176

realizing the dream of living a good life, moral values prove to be beneficial.

Moral value is associated with human conduct and its nature. By obeying the rules or norms of society, as someone exhibits good behaviour and a positive attitude, they will be regarded highly in society or even in community. Moral value is about what individuals think is right or wrong by representing the values and norms of a person or group including behaviour. In this research, moral value is the message that the researcher wants to convey to the reader about what is right or wrong behaviour and hopes the reader may learn the good one.

According to Linda and Richard Eyre, value is divided into two groups as follows:

a. Values of Being

Being is a value that has a relation to individuals as well as how they behave. As human beings, humans have value termed value of being, which influences the way we act and how we treat other people in daily life. Value of being such as follows:¹⁰

1) Honesty

One of the values that encourage us to fearlessly admit, state, or deliver information that is in line with what is true is honesty. The literal meaning of honesty is the attitude of a person

¹⁰ Zaim El Mubarak, *Membumikan Pendidikan Nilai; Mengumpulkan yang Terserak, Menyambung yang Terputus, Menyatukan yang Tercerai* (Bandung: Alfabeta, 2008), 7

concerning any specific thing or phenomenon and their capacity to convey information without altering it. According to Albert in Marwa, honesty is being honest, which means stating, admitting, and delivering facts that are in line with reality and truth.¹¹

Honesty should be involved in every aspect of our daily lives. Considering there is nothing to hide, being honest means responding to questions truthfully, expressing our own opinion even when others disagree, and being brave sufficient to correct others when they are wrong.

2) Bravery

Bravery is a kind of mind set, it means that individuals who possess bravery have a good mindset that pushes or motivates them to dare to take even on difficult or challenging activities to gain huge results or experiences. Each individual ought to attempt to be brave because it is necessary for initiating action as long as it is the right thing to do.

Being brave is not an easy way as we think, because to take initiative before making a decision, one must conquer over the fear and doubt. In the end, when someone has already been in this step, they deserve appreciation even if it was just a try. In measuring the bravery of someone, it can be seen through their

¹¹ Istigfariana, "An Analysis of Moral Value," 13

action such as daring for asking an apology, daring for being responsible, and etc.

3) Peaceability

The word “peace” can be defined as ability, it means that the ability to understand, to be patient, and to be calm in which basically is contrary to anger, losing mood, and etc. Being capable of keeping calm and patient when confronted with of a situation or difficulty is known as peace ability. In creating a peace situation and avoiding any arguments that bring to the madness or angry is defined by capacity of a person.

Peace also can be defined as attitudes it means that a tendency to try to reach peace rather than arguing. Always make an attempt to comprehend the viewpoint of others and pay attention when someone is being stubborn over a problem. By maintaining the advancement of a peaceful existence is necessary considering peace is beneficial. Being peaceful involves of possessing a mindset and behaviour that makes other people feel at ease and comfortable in their surroundings. The significance of this value indicates that calmness is not considered the absence of chaos but rather than the presence of peace within it.

4) Self-confidence

A single definition of confidence is having belief in the ability of an individual to succeed. Being confident means having the ability to determine whether to accomplish and believing that we are better than others. It can be concluded that an attitude of confidence helps each individual to overcome their anxiety.

5) Discipline

Discipline can be defined as the consistency of human-related to their commitment in reaching their goals that can be gained from habit. Any goal of being discipline is to achieve something good and positive seeks at the proper level.

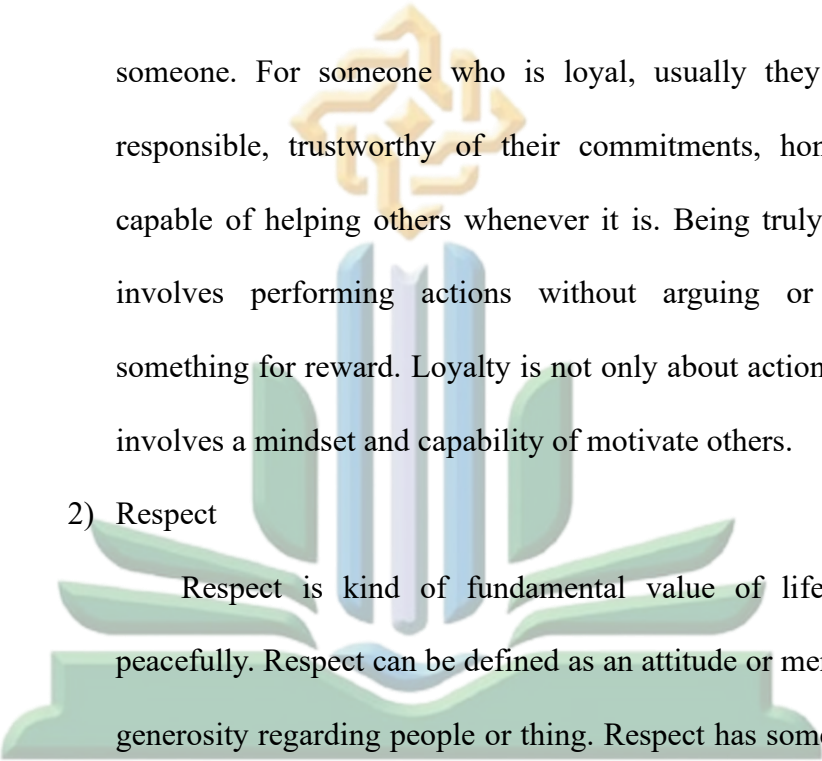
b. Values of Giving

Value of giving takes an important role for individuals to live peacefully, because to acquire value of giving is not an easy way as we think, the way to acquire it needs to be proven or presented shortly after it can be taken for granted. Usually, it shown by others and affects us for better changes to live this life. Values of giving such as follow:¹²

1) Loyalty

Loyalty can be defined as a feeling of having responsibilities or an unbreakable relationship to something or

¹² Mubarok, *Membumikan*, 7



someone. For someone who is loyal, usually they will be responsible, trustworthy of their commitments, honest, and capable of helping others whenever it is. Being truly loyal, it involves performing actions without arguing or seeking something for reward. Loyalty is not only about action but also involves a mindset and capability of motivate others.

2) Respect

Respect is kind of fundamental value of life to live peacefully. Respect can be defined as an attitude or mentality of generosity regarding people or thing. Respect has some various

types that can be done or applied in daily life such as polite to everyone, respect to others belief (religion), and etc. Respect is not only terms of the way attitude of person but also the way of delivering message or conversation. Truly respect usually shows a deep empathy to other sentiments of people.

3) Love

Love is instinctively born, intensely caring meaningful emotion which is hard to describe. Love is more than just a commitment, it is also about a sense of caring for someone or something such as pet or playstation. Love is not only having a special relationship to someone who you have feeling to but also to family, friends, or even to pet.

4) Kindness

Kindness takes an important role to socialize among individuals or community. Being kind is a fundamental attitude for interacting with people and obtaining acceptance among the society. Another personal characteristic that improves satisfaction in interaction and overcomes barriers between individuals or a group of people is kindness. It can be concluded that being kind is necessary for social creature.

5) Unselfishness

Unselfishness is about caring other in surrounding to build togetherness, empathy, tolerance to the situation and condition.

Being unselfish means having an empathetic mentality, having willingness to sacrifice, and caring others more than themselves.

Assisting people who are in difficult situation is a representation of being unselfish. Any products from unselfishness are tolerance, empathy, and brotherhood.

6) Justice

Justice is about the capability of being equitable, supportive, involving and obeying the regulations in society that intend to humanity. All of them should be based on honesty, good or strong personality, and bravery that aim to protect individuals from unfairness in judgement. Justice is a mindset that seeks to

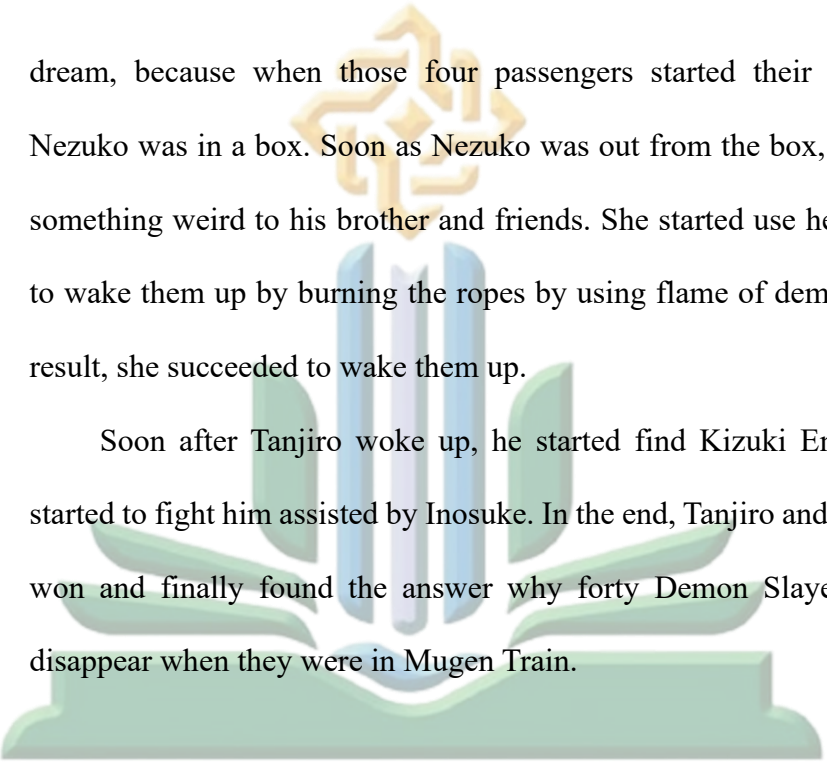
provide things to those in need in accordance with their rights and contributions.

2. Demon Slayer: Mugen Train

This movie tells a story of an innocent boy named Tanjiro that joined in Demon Slayer Corps after his family was massacred by demons. He got new mission in Mugen Train where forty Demon Slayer Corps were massacred by demons. Tanjiro joined with Flame Hashira Rengoku Kyojuro, one of the best swordsmen in Demon Slayer Corps, together with his younger sister Nezuko, Zenitsu, and Inosuke.

After they entered the train, they were attacked by some demons and luckily, they encountered the attack of the demon easily. After that fighting, when Tanjiro and his friends fell asleep, Kizuki Enmu commanded his four young passengers tied their hand to Tanjiro by using rope and his friends, then brought them into deadly dream. The ropes were magic medium that would make them could not wake up anymore. In the dream of Tanjiro, he experienced reunite with his deceased family members. Zenitsu experienced dreaming of dating the younger sister of Tanjiro, Nezuko. While Inosuke experienced dreaming of exploring a cave as a leader together with Tanjiro, Nezuko, and Zenitsu.

Slowly Tanjiro realized that he was in a dream. Unfortunately, he met his father where his father commanded him to cut off his own head in order to wake up from the dream. Nezuko did not experienced the



dream, because when those four passengers started their mission, Nezuko was in a box. Soon as Nezuko was out from the box, she saw something weird to his brother and friends. She started use her power to wake them up by burning the ropes by using flame of demon. As a result, she succeeded to wake them up.

Soon after Tanjiro woke up, he started find Kizuki Enmu and started to fight him assisted by Inosuke. In the end, Tanjiro and Inosuke won and finally found the answer why forty Demon Slayer Corps disappear when they were in Mugen Train.

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CHAPTER III

RESEARCH METHODOLOGY

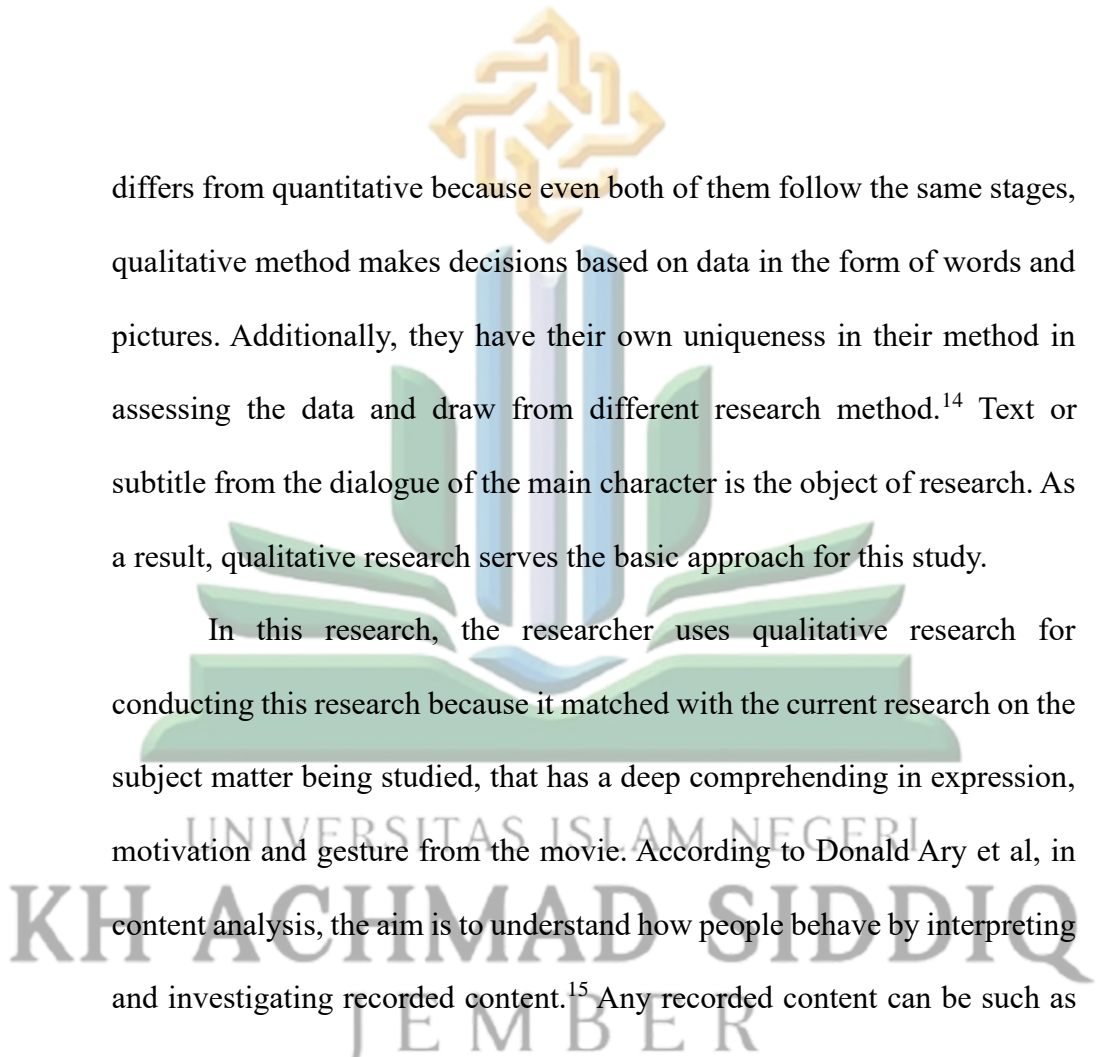
This chapter presents the research methodology used by the researcher that consist of approach and type of research, data and source of data, technique of data collection, technique of data analysis, and validity of data.

A. Research Approach and Type of Research

The research methodology in this research which is used by the researcher will give direction to not only for the researcher but also for the reader to understand the object being inspected. The research approach of this research used is kind of qualitative approach. Instead of analyzing an occurrence into its component parts, qualitative research tries to comprehend it as its entirety. In contrast to analyzing data which is numerically, the objective of qualitative research is to acquire a comprehensive understanding and deep visual. It is like what has been said by Merriam that the characteristic of qualitative research is an effort to understand situations in their uniqueness as part of a particular context and the interactions there.¹³ As a result, the researcher is interested in meaning, comprehending, understanding and interpreting the data which are gotten from analyzing through the dialogues or utterances in spoken in the movie.

In comparison to quantitative methods, qualitative procedure takes more unique approach especially in academic research. Qualitative method

¹³ Sharan B Merriam, *Introduction to Qualitative Research*, (San Fransisco: John Wiley and Sons, 2002), 5



differs from quantitative because even both of them follow the same stages, qualitative method makes decisions based on data in the form of words and pictures. Additionally, they have their own uniqueness in their method in assessing the data and draw from different research method.¹⁴ Text or subtitle from the dialogue of the main character is the object of research. As a result, qualitative research serves the basic approach for this study.

In this research, the researcher uses qualitative research for conducting this research because it matched with the current research on the subject matter being studied, that has a deep comprehending in expression, motivation and gesture from the movie. According to Donald Ary et al, in content analysis, the aim is to understand how people behave by interpreting and investigating recorded content.¹⁵ Any recorded content can be such as movies, textbooks, reports, and etc. The digital and technological advancements of the first decade of the 21st century have impacted on qualitative research in particular.¹⁶ However, this should be not surprisingly that the existence of the internet has been considered as an object of research and instrument considering its wide availability and accessibility. The researcher analyzes the utterances spoken by Kamado Tanjiro in *Demon Slayer: Mugen Train* the movie investigating moral values based on the theory of Lynda and Ricard Eyre.

¹⁴ John W. Cresswell, *Research Design: Pendekatan Kualitatif, Kuantitatif dan Mixed*, (Yogyakarta: PT Pustaka Pelajar, 2010), 258

¹⁵ Donald Ary et.al., *Intoduction to Research in Education Eight Edition*, (Belmont, USA: Wadsworth, 2010), 29

¹⁶ Uwe Flick, *An Introduction to Qualitative Research Fourth Edition Sage*, (Great Britian, Ashford Color Press Ltd, 2009), 264

B. Data and Source of Data

The function of data is as something which gives information about something. Data can be used to explore or identify the response to research questions which made for conducting research. According to Lofland in Marwa Aulia Istigfariana, actions as well as words are the primary sources of qualitative information and the other data such as articles, movies, papers are also included category of sources.¹⁷ The data source in this research is from the movie of Demon Slayer: Mugen Train and the data is obtained from downloading the movie with its own English subtitle to easiest the researcher in analyzing.

The data is required for observing the gestures and mimics of the main character for revealing hidden message that it is difficult to be found or understood by following the movie script only. The data of this research will be in the form of dialogues or utterances which spoken by the main character Kamado Tanjiro in Demon Slayer: Mugen Train the movie. In assisting and supporting the needs, the researcher also used journal and books for gaining additional information related to the research. As a result, the researcher is collecting or gathering all of the dialogues or utterances spoken by the main character in the movie of Demon Slayer: Mugen Train from the beginning to the end for the purpose to assist this research.

¹⁷ Marwa Aulia Istigfariana, “*An Analysis of Moral Value in Luca Movie by Pixar Studios*” (Thesis, Universitas Islam Negeri Raden Mas Said Surakarta, 2023), 37

C. Technique of Data Collection

Data collection is necessary for a researcher who conducts research, in order to gain or obtain better and fully understanding of the subject matter of their research. The object of research which is used by the researcher is a movie. The movie is Demon Slayer Mugen Train movie which was not only popular in the first released in some countries in pandemic era but also this movie was used by the researcher when he did PPL, and this movie was also most watched by the students of SMA NU Bondowoso. To collect the needed data for his research, the researcher applied document analysis as a technique. According to Ary et al, document analysis not only as text-based media as resources such as textbook, journals, but also as well as non-textual media as resources such as images, videos, etc.¹⁸ As a result, document analysis is implemented to this research, because the data which is collected by the researcher is in the form of written text or subtitles in the movie. The researcher implemented document analysis and took some steps as follows:

1. The researcher decided and chose Demon Slayer Mugen Train movie as the object of research to analyze moral values contained in the movie.
2. The researcher watched Demon Slayer Mugen Train movie repeatedly and comprehensively for better understanding through dialogues or utterances for the purpose to find moral values contained in the movie.

¹⁸ Ary et.al., *Intoduction to Research in Education Eight Edition*, (Belmont, USA: Wadsworth, 2010), 442

3. The researcher selects dialogues or utterances and highlights significant scenes to define the moral values delivered in the movie. Absolutely, the moral values should be based on the theory of Linda and Richard Eyre.

D. Technique of Data Analysis

The most complicated, confusing and challenging and unusual phase in qualitative research is in data analysis. Data analysis for the researcher is not only taking much time but also he has to experience complicated and challenging process because is not an easy way to gain information, make documentation, examine and interpret the data. Taking the form of words such as description, recording and observation are specifically what qualitative data does.

The techniques for examining both the subject and object of research are covered by data analysis method. In this research, the researcher decided to use content analysis. For the purpose of to do content analysis because every single sentence will be examined separately to figure out if each value in code system created from the first investigation is represented. In essence, content analysis is the methodological examination of word, phrase, and etc that appears in book, movie types as a resource.

Qualitative has relation in term of emphasizing the description of data. Qualitative data research is well known with the numerous descriptions and the ability of presenting the process. In analyzing the collected data, the researcher applies the technique of analysis based on theory of Ary et al. The steps for analyzing the collected data are as follow:

1. Familiarizing and Organizing

a. Familiarizing

The data must be completely absorbed by the researcher in order to comprehend it comprehensively. In this familiarizing step, the researcher watches *Demon Slayer: Mugen Train* the movie attentively while analyses and scans the selected utterances that are spoken by Tanjiro as a main character. The researcher selects several utterances that contain not only moral value but also deixis from the *Demon Slayer: Mugen Train* the movie.

b. Organizing

In order to determine the total number of utterances which will be analysed or examined, the researcher in this current research read the script of the *Demon Slayer: Mugen Train* the movie. In this organizing step, the goal is easier the researcher to examine the utterances that contain moral value and deixis spoken by Tanjiro as a main character.

2. Coding and Reducing

a. Coding

In this coding step, the researcher analyzes all of the organized data again. Subsequently, the researcher provided the code for every single piece of data to be analyzed. Here is the example of data coding in this research as follow:

SC1/U1

SC1 stands for “scene 1” and U1 stands for “utterance 1.”

b. Reducing

In reducing step, the researcher highlights the utterances that represent not only moral values but also deixis by bolding them. Following that, in order to simplify data analysis, the researcher divided the data into manageable sections and organized them in a structured way. As a result, the researcher takes note the utterances that reflected moral values.

3. Interpreting and Representing

a. Interpreting

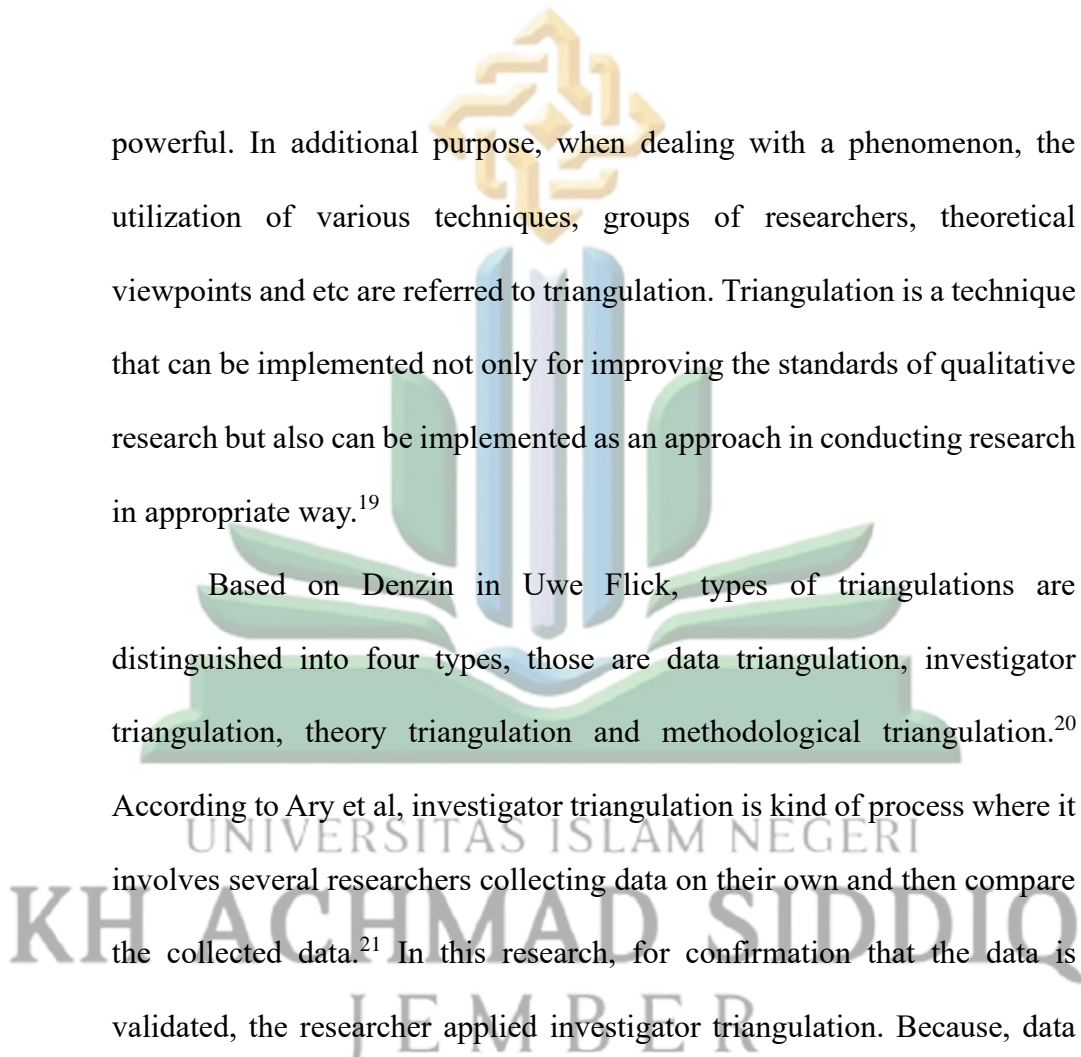
In this stage of interpreting data, the researcher tries to comprehend data more deeply that represent both moral value and deixis collected from the script of Demon Slayer: Mugen Train the movie.

b. Representing

In this stage of representing data, the researcher serves finding and the results of the analysis. Following that, the researcher uses a descriptive explanation to serve the results of the analysis and conclusions.

E. Validity of Data

Data validation is essential for this research because it has function as authenticity, credibility, validity of the findings, and out of bias. In making sure the data validity, the researcher uses triangulation because of



powerful. In additional purpose, when dealing with a phenomenon, the utilization of various techniques, groups of researchers, theoretical viewpoints and etc are referred to triangulation. Triangulation is a technique that can be implemented not only for improving the standards of qualitative research but also can be implemented as an approach in conducting research in appropriate way.¹⁹

Based on Denzin in Uwe Flick, types of triangulations are distinguished into four types, those are data triangulation, investigator triangulation, theory triangulation and methodological triangulation.²⁰

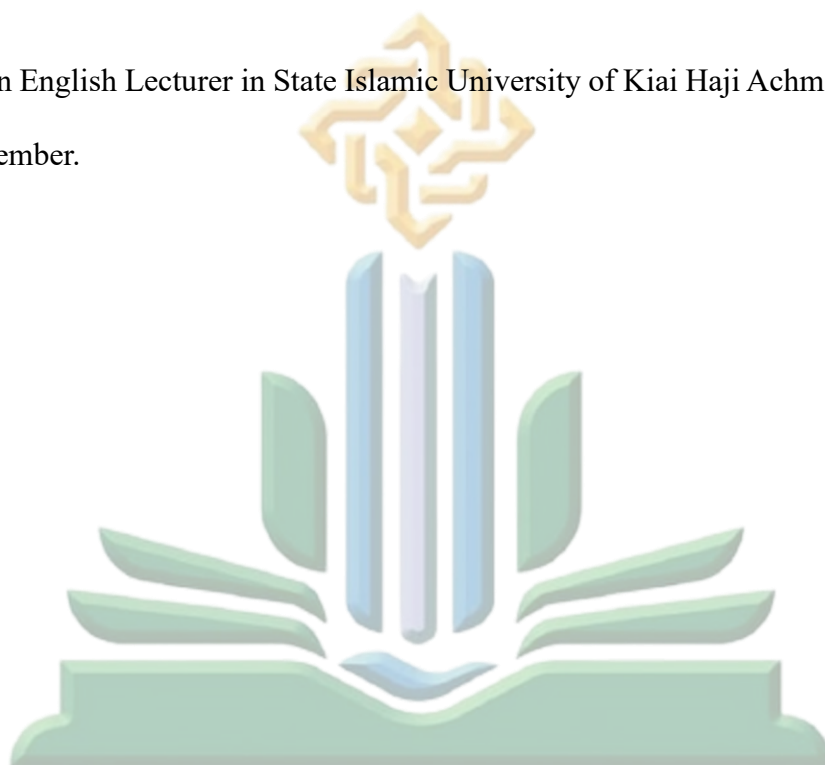
According to Ary et al, investigator triangulation is kind of process where it involves several researchers collecting data on their own and then compare the collected data.²¹ In this research, for confirmation that the data is validated, the researcher applied investigator triangulation. Because, data triangulation has function to identify how moral values which are collected from *Demon Slayer: Mugen Train* the movie, as well as the importance of those moral values are. The next movement, the researcher checks the subtitles and starts analyzing the data. In the beginning, the researcher analyses the data such as dialogues or utterances in order to triangulate the data for this conducted research. Following that, to confirm the data which was collected, the researcher consults the obtained data to an expert who is

¹⁹ Uwe Flick, *An Introduction to Qualitative*, 444

²⁰ Uwe Flick, *An Introduction to Qualitative*, 444

²¹ Ary, et al, *Introduction to Research in Education*, 499

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CHAPTER IV

THE RESULT OF ANALYSIS

Based on the research questions, this chapter presents the findings and discussions of the research. The data are analyzed based on the classification related to moral values and its importance that found and can be learned from Demon Slayer Mugen Train movie. The descriptions are as follows:

A. Data Collection

The object of research which was used by the researcher was a movie. In this research, the researcher chose Demon Slayer Mugen Train movie as the object of research which was directed by Haruo Sotozaki and this movie was produced by Ufotable in Association with Aniplex and Shueisha. This movie premiered internationally on October 2020. To collect the needed data, the researcher used document analysis as a technique in collecting data by doing some steps, those were chose movie, watched it repeatedly for better understanding, and selected utterances which contained moral value based on theory of Linda Eyre. As a result, this movie contained 841 utterances and 40 scenes. All of the data in this research were collected from the utterances of the main character Tanjiro in Demon Slayer Mugen Train movie and script.

B. Data Analysis

In data analysis section, the research focus will be presented based on the research question, it was (1) what moral values are found in Demon Slayer Mugen Train movie based on main character? (2) How many times

moral values are found in Demon Slayer Mugen Train movie based on main character? The researcher presented the data analysis of moral values contained in Demon Slayer Mugen Train movie. The data that were analyzed by the researcher absolutely must be based on the classification theory of moral values by Linda and Eyre. It covered an analysis of various types of moral values and how the researcher incorporated the moral values into Demon Slayer Mugen Train movie.

Moral values are divided into two types, those are value of being and value of giving. Value of being is developed from internal that have already been existed since born and it can be realized like how to treat others. The researcher used five types value of being as indicator to presents this value, those were honesty, bravery, peaceability, self-confidence, and discipline. The second type of moral value is value of giving. Value of giving has an important role in assisting individuals live. This value of giving ought to be applied to daily lives, the way to acquire it needs to be proven or presented shortly after it can be taken for granted. It shows by others and affects us to make better changes to our lives. The researcher uses six types value of giving as indicator to presents this value, those are loyalty, respect, love, kindness, unselfishness, and justice. Here were the values of being:

1. Kindness

Kindness takes an important role to socialize among individuals or community. Being kind is a fundamental attitude for interacting with people and obtaining acceptance among the society.



This part of scene was in minute 00:04:23 till 00:04:30. Here were the dialogues:

(Data: SC2/U21)

Tanjiro : **Ma'am, is that all right?**

Old granny : Thank you. Sorry to trouble you.

Tanjiro : Oh no. It's the least I can do

In this scene, Tanjiro said that “Ma’am, is that all right?” The utterance shows a kindness which is included in value of giving. From this scene shows a kindness that we can recognize it as a moral value, it is kindness. This scene shows how kind Tanjiro is to society. Tanjiro just entered the train and saw the old granny was in difficult, Tanjiro directly helped her to show kindness.

2. Respect

Respect can be defined as an attitude or mentality of generosity regarding people or thing. Respect is not only terms of the way attitude of person but also the way of delivering message or conversation.



This part of scene was in minute 00:09:54 till 00:09:59. Here were the utterances:

(Data: SC3/U94)

Tanjiro : **He's strange, but he seems to be very caring.**

Tanjiro : And from his scent, I can pick up his strong sense of justice.

In this scene, Tanjiro said that “He’s strange, but he seems to be very caring.” The utterance shows a respect which is included in value of giving. From this scene shows a respect that we can recognize it as a moral value, it is respect. This scene shows how respect he is to flame hashira Rengoku. Even the personality of Rengoku is little bit weird, it does not change the respect of Tanjiro to him.

3. Honesty

Honesty is a characteristic that defines honourable personality, as well as equal treatment, clarity, and factual faithfulness. Honesty is being honest, which means stating, admitting, and delivering facts that

are in line with truth. This kind value of being, honesty should be involved in daily lives.

Being honest means responding to questions truthfully, expressing our own opinion even when other disagree. In this chapter, the researcher gives scenes and explanation about honesty as follows:



This part of scene was in minute 00:21:39 till 00:21:54. Here were the dialogues:

(Data: SC8/U194)

Kie Kamado : Oh my, you must be exhausted.

Tanjiro : **It's not such a big deal, okay? I'm fine.**

Kie Kamado : You don't have a fever, do you? Take it easy and get some rest today, okay?

Tanjiro : I'm all right.

In this part of scene, Tanjiro said that “It’s not such a big deal, okay? I’m fine.” This utterance shows honesty which is included in value of being. From this scene, we can recognize it as a moral value, it is honesty. This scene shows that Tanjiro is honest of his feeling. Because

the first time he entered his dream which made by a demon Enmu, suddenly he was in snowy forest looking for wood to make charcoal and surprisingly met his little brothers who made him open up his beautiful memory of the past. He immediately ran to his little brothers and hugged them because he missed them so much. His little brothers were surprised because Tanjiro suddenly burst into tears. That is why his mother, Kie Kamado, thought that he was exhausted because looked for wood. What was actually happen, Tanjiro misses his family so much after the massacre occurred.

4. Self-confidence

A single definition of confidence is having belief in the ability of an individual to succeed. It means that an attitude of confidence helps each individual to overcome their anxiety.



This part of scene was in minute 00:36:56 till 00:37:00. Here were the utterances:

(Data: SC20/U323)

Tanjiro : if the demon who's showing me this dream is nearby...

Tanjiro : **I have to find him and slash him right away.**

In this scene, Tanjiro said that "I have to find him and slash him right away." The utterance shows a self-confidence which is included in value of being. From this scene shows a self-confidence that we can recognize it as a moral value, it is self-confidence. This scene shows how confident he was to win against the demon who brought him into his own dream. After he met his family, he realized that was just a dream. He immediately ran and looked for the demon to be killed to wake him up from his dream.

5. Self-confidence

A single definition of confidence is having belief in the ability of an individual to succeed. It means that an attitude of confidence helps each individual to overcome their anxiety.



This part of scene was in minute 00:38:35 till 00:38:44. Here were the utterances:

(Data: SC20/U336)

Tanjiro : If none of this happened...

Tanjiro : I should be here making charcoal every day.

Tanjiro : **I never would've laid a hand on a sword.!**

In this scene, Tanjiro said that “I never would've laid a hand on a sword.!” The utterance shows a self-confidence which is included in value of being. From this scene shows a self-confidence that we can recognize it as a moral value, it is self-confidence. This scene shows how confident Tanjiro was in making sure that he would not lay a hand on a sword and did not join in Demon Slayer Corps if all of his family was not murdered.

6. Love

Love is instinctively born, intensely caring meaningful emotion which is hard to describe. Love is not only having a special relationship to someone who you have feeling to but also to family, friends, or even to pet.



This part of scene was in minute 00:39:46 till 00:39:57. Here were the utterances:

(Data: SC20/U340)

Tanjiro : There are lots of things to thank you for.

Tanjiro : Lots of things to be sorry for.!

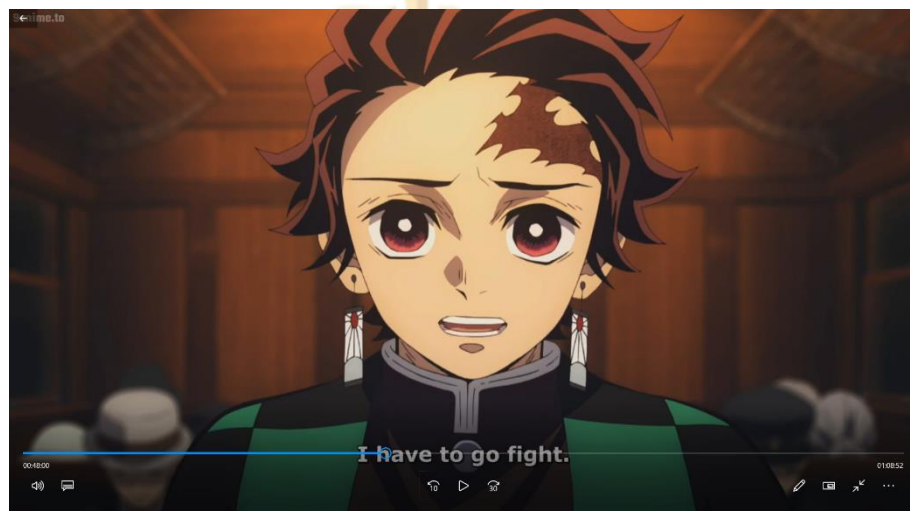
Tanjiro : But I will never forget you.!

Tanjiro : **No matter what, my heart will always be with you.!**

In this scene, Tanjiro said that “No matter what, my heart will always be with you.!” The utterance shows a love which is included in value of giving. From this scene shows a love that we can recognize it as a moral value, it is love. The scene shows how love Tanjiro is to his family. We have known that all of his family were murdered by demon. So, love is not only having a special relationship but also about sincerity about something or someone we love. No matter what Tanjiro will always love his family and keep moving forward realizing that was just a dream.

7. Justice

Justice is about the capability of being equitable, supportive, involving and obeying the regulations in society that intend to humanity. Justice is a mindset that seeks to provide things to those in need in accordance with their rights and contributions.



This part of scene was in minute 00:47:57 till 00:48:00. Here were the utterances:

(Data: SC25/U400)

Tanjiro : Sorry.

Tanjiro : **I have to go fight.**

In this scene, Tanjiro said that “I have to go.” The utterance shows a justice which is included in value of giving. From this scene shows a justice we can recognize it as a moral value, it is justice. Tanjiro was in a situation where he was shock about what Kizuki Enmu did to the four passengers. Those four passengers were still child that were instructed to kill Tanjiro, his friends and Rengoku. But Tanjiro realized that this child’s were forced by demon. Tanjiro decided to fight four of them and only made them faint.

8. Peaceability

The word “peace” can be defined as ability, it means that the ability to understand, to be patient, and to be calm in which basically is

contrary to anger, losing mood, and etc. Being capable of keeping calm and patient when confronted with of a situation or difficulty is known as peace ability.



This part of scene was in minute 00:47:52 till 00:47:55. Here were the utterances:

(Data: SC25/U400)

Tanjiro : **What this demon did is unforgivable.**

Tanjiro : He took advantage of their weak souls!

In this scene, Tanjiro said that “What this demon did is unforgivable. He took advantage of their weak souls.!” The utterances show a peaceability which is included in value of being. From this scene shows a peaceability that we can recognize it as a moral value, it is peaceability. There are so many demons faced by Tanjiro along this train arc, but the demon in question is Enmu. This scene showed how angry Tanjiro was, because Kizuki Enmu used those four passengers to kill Demon Slayer Corps included Tanjiro by make them sleep and enter to the beautiful dream continued by destroying their spirit cores.

Luckily, Tanjiro has full controlled his temper to not involved those four passengers. If only he could not control his temper, maybe those passengers have been killed by him because included to demon's side.

9. Honesty

Honesty is a characteristic that defines honourable personality, as well as equal treatment, clarity, and factual faithfulness. Honesty is being honest, which means stating, admitting, and delivering facts that are in line with truth. This kind value of being, honesty should be involved in daily lives.



This part of scene was in minute 00:48:18 till 00:48:25. Here were the dialogues:

(Data: SC25/U406)

Tanjiro : You want to stay inside a happy dream, don't you?

Tanjiro : I know.

Tanjiro : **I wanted to stay inside my dream, too.**

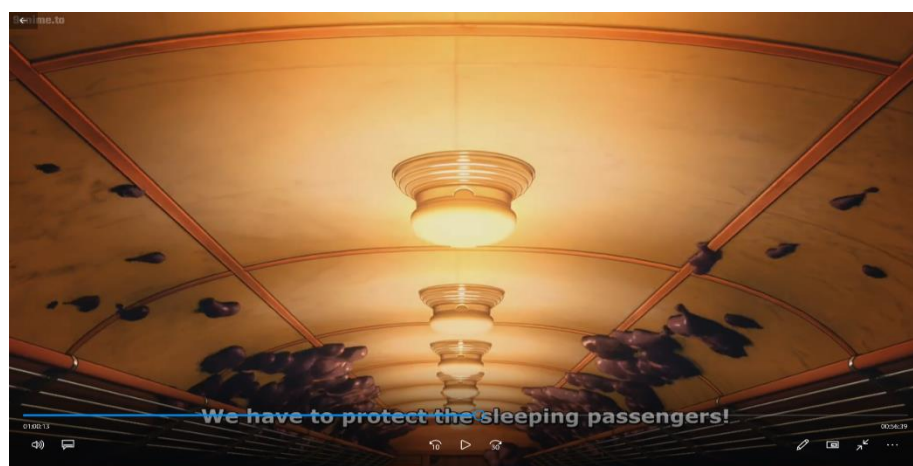
In this part of scene, Tanjiro said that "I wanted to stay inside my dream, too". This utterance shows honesty which is included into value

of being. From this scene, we can recognize it as a moral value, it is honesty. Honesty is valuable thing in this life, because by being honest people deserve a piece to live in this life. Tanjiro said so, because when lower demon twelve Kizuki Enmu instructed four passengers to brought him into his beautiful dream and tried to kill him by destroying spiritual core to cripple him, Tanjiro met all of his family who live there peacefully. But in reality, all of his family were killed and only Tanjiro and his sister Nezuko who turned into demon still alive. That moment was the beginning where Tanjiro joined Demon Slayer Corps to find the demon king Muzan Kibutsuji who made Nezuko turned into a demon.

The researcher sees that Tanjiro is honest to himself that he misses his family and wants to live in his dream.

10. Unselfishness

Unselfishness is about caring other in surrounding to build togetherness, empathy, tolerance to the situation and condition. Being unselfish means having an empathetic mentality, having willingness to sacrifice, and caring others more than themselves.



This part of scene was in minute 01:00:10 till 01:00:14. Here were the dialogues:

(Data: SC32/U470)

Tanjiro : Inosuke. It's not safe anywhere on this train anymore!

Tanjiro : **We have to protect the sleeping passengers!**

In this scene, Tanjiro said that “We have to protect the sleeping passengers.” The utterance shows an unselfishness which is included in value of giving. From this scene shows an unselfishness we can recognize it as moral value, it is unselfishness. Tanjiro showed how unselfishness he was to protect all of the passengers who were slept caused by demon. Tanjiro and Inosuke tried to stop the demon from collecting the soul of the passengers to gain more power to beat Tanjiro and friends.

11. Discipline

Discipline can be defined as the consistency of human-related to their commitment in reaching their goals that can be gained from habit.



This part of scene was in minute 01:06:07 till 01:06:12. Here were the utterances:

(Data: SC35/U503)

Tanjiro : **This is no time to be dazzled, idiot! Do what you have to do!**

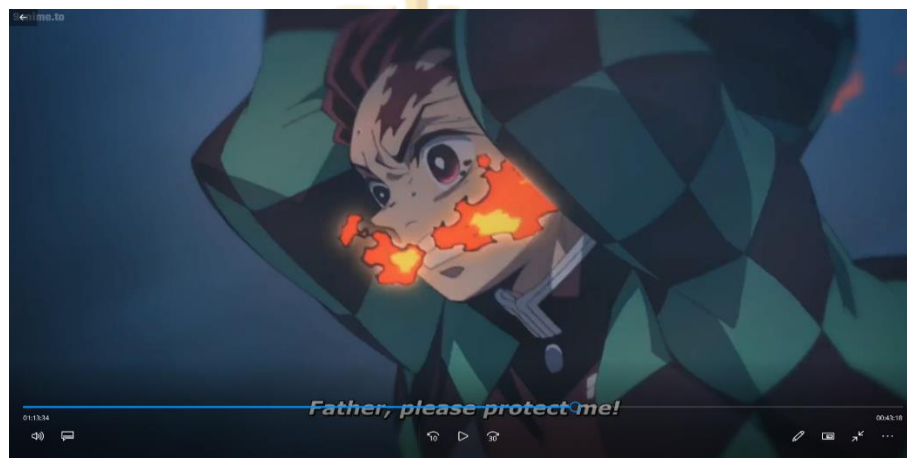
Tanjiro : The demon's scent is getting stronger by the second! Hurry!

In this scene, Tanjiro said that "This is no time to be dazzled, idiot! Do what you have to do!" The utterance shows a discipline which is included in value of being. From this scene shows a discipline that we can recognize it as a moral value, discipline. The scene shows that how discipline Tanjiro was and he was amazed by Rengoku. Rengoku was not only so quick to read the situation as Hashira but also in making decision. This flame Hashira covered five cars only by himself.

12. Bravery

Bravery is a kind of mind set, it means that individuals who possess bravery have a good mindset that pushes or motivates them to dare to take even on difficult or challenging activities to gain huge results or experiences.

Being brave is not an easy way as we think, because to take initiative before making a decision, one must conquer over the fear and doubt. Here the researcher gives scene and explanation about bravery as follow:



This part of scene was in minute 01:13:34 till 01:13:46. Here were the utterances:

(Data: SC35/U589)

Tanjiro : **Father, please protect me!**

Tanjiro : I'm going to sever that bone with this blow!

Tanjiro : Hinokami Kagura: Clear Blue Sky!

In this part of scene, Tanjiro said that "Father, please protect me.!" This utterance shows bravery which is included in value of being. From this scene, we can recognize it as a moral value, it is bravery. This scene shows that Tanjiro is brave against a demon even still junior in Demon Slayer Corps assisted by his friend Inosuke Hasibara. The demon is Kizuki Enmu who are categorized as a lower demon, but of course even a lower demon he can do regeneration along the battle. Because, his energy is gained from passengers who had been put to sleep by him. The role of Inosuke is countering the skill of the demon, while the role of Tanjiro is finishing attack with his ultimate Hinokami Kagura. This

ultimate skill is feared by all demons because it can instantly kill and burns the body of demon.

13. Discipline

Discipline can be defined as the consistency of human-related to their commitment in reaching their goals that can be gained from habit.



This part of scene was in minute 01:14:12 till 01:14:20. Here were the dialogues:

(Data: SC35/U594)

Tanjiro : Are you okay, Inosuke?

Inosuke : **H-hey is your belly okay?**

Tanjiro : Yeah. Inosuke, protect the passengers.

In this scene, Tanjiro said that “Inosuke, protect the passengers.” The utterance shows a discipline which is included in value of being. From this scene shows a discipline that we can recognize it as a moral value, discipline. The scene shows that how discipline they are as demon slayer. They do not only kill the demon but also save the society. The situation was, at the same time after Tanjiro killed the demon who

controlled the train, unfortunately the train turning over. He took decision in hard condition where his belly was bleeding by commended Inosuke by prioritizing not only cover but also save the passengers.

14. Peaceability

The word “peace” can be defined as ability, it means that the ability to understand, to be patient, and to be calm in which basically is contrary to anger, losing mood, and etc. Being capable of keeping calm and patient when confronted with of a situation or difficulty is known as peace ability.



This part of scene was in minute 01:32:56 till 01:33:08. Here were the utterances:

(Data: SC35/U734)

Tanjiro : I want to go help him!

Tanjiro : **But there's no strength in my arms or legs.**

Tanjiro : It's partly because of my injury, but this always happens after I use the Hinokami Kagura technique.!

In this scene, Tanjiro said that “But there’s no strength in my arms or legs.” The utterance shows a peaceability which is included in value of being. From this scene shows a peaceability that we can recognize it as a moral value, it is peaceability. This scene shows how Tanjiro face the situations where he was injured after previous battle and how he could assist Rengoku against third upper moon demon. Tanjiro controlled his temper while enduring the pain and waiting a moment where he can assist and enter the war.

15. Bravery

Bravery is a kind of mind set, it means that individuals who possess bravery have a good mindset that pushes or motivates them to dare to take even on difficult or challenging activities to gain huge results or experiences.

Being brave is not an easy way as we think, because to take initiative before making a decision, one must conquer over the fear and doubt. Here the researcher gives scene and explanation about bravery as follow:



This part of scene was in minute 01:40:25 till 01:40:56. Here were the dialogues:

(Data: SC37/U795)

Tanjiro	: Don't run away, you coward! Don't run away.
Akaza	: What the hell is that brat talking about?
Akaza	: Doesn't he have a brain in his head?
Akaza	: I'm not running away from you! I'm running away from the sun! and besides, the battle's already been decided! He'll run out of strength and die soon!
Tanjiro	: The Demon Slayer Corps is always fighting you demons in the dark of the night where you have the advantage!

In this part of scene, Tanjiro said that "Don't run away, you coward!"

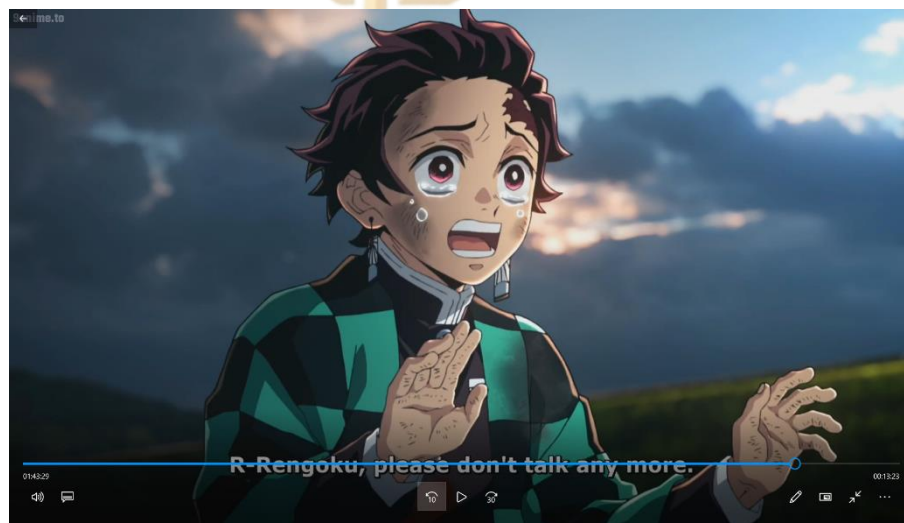
This utterance shows a bravery which is included in value of being.

From this scene, we can recognize it as moral value, it is bravery. This scene shows how brave Tanjiro was to say coward to the third upper moon demon, Akaza, who ran away from the battle cause of the sun. If a demon is exposed to direct sunlight, they will burn and disappear. Tanjiro was so exhausted after kill Kizuki Enmu, and suddenly Akaza appeared and direct attacked to Tanjiro. Luckily, Kyojuro Rengoku counter his attack and continued by fierce fight until Akaza ran away and Rengoku died.

16. Loyalty

Loyalty can be defined as a feeling of having responsibilities or an unbreakable relationship to something or someone. Loyalty is not only

about action but also involves a mindset and capability of motivate others.



This part of scene was in minute 01:43:29 till 01:43:40. Here were the dialogues:

(Data: SC37/U805)

Tanjiro	: Rengoku, please don't talk anymore.
Tanjiro	: Please stop the bleeding with a breathing technique.!
Tanjiro	: Isn't there a way to close up your wounds?
Rengoku	: No. I'll be dead soon.

In this scene, Tanjiro said that “Rengoku, please don't talk anymore.” The utterance shows a loyalty which is included in value of giving. From this scene shows a loyalty that we can recognize it as a moral value, it is loyalty. Tanjiro showed loyalty where he tried to ask Rengoku to stop talking, in order to the bleeding might not getting worst. Loyalty is not only about feeling of having responsibility but also

about involving a mindset to motive others. Tanjiro tried to stay beside him, no matter what, even he himself got injured.

After the researcher done analyzing the data, the researcher provided the summary of his findings. A thorough summary of the findings done by the researcher could be seen in the table below:

Table 4.1
The Finding of Data Analysis

No	Research Questions	Two Main Values	Indicator	Frequency	Frequency
1	What moral values are found in Demon Slayer Mugen Train movie based on main character?	Value of Being	Honesty	11	-
			Bravery	7	-
			Peaceability	9	-
			Self-confidence	7	-
			Discipline	7	-
		Value of Giving	Loyalty	3	-
			Respect	12	-
			Love	4	-
			Unselfishness	9	-
			Kindness	7	-
		Justice	9	-	
2	How many times moral values are found in Demon Slayer Mugen Train movie based on main character?	Value of Being	-	-	41
		Value of Giving	-	-	44
Total					85

Based on the data above, those are all of the types of moral value contained in Demon Slayer Mugen Train movie. As a result, Value of Being was represented forty-one (41) times, and Value of Giving was

represented forty-four (44) times. It can be concluded that the total of moral values contained in the movie based on main character was eighty-five (85) times.

C. Discussion

In this discussion section, the researcher presented the discussion of his findings where the researcher analyzed moral values through utterances spoken by the main character by using theory of Linda Eyre. The researcher analyzed the data as follows:

1. Moral Values are represented in Movie

In this section, the researcher discussed the moral values that represented and spoken by Tanjiro as a main character in Demon Slayer Mugen Train movie based on the theory of Linda Eyre. Those moral values were:

a. Value of Being

From the finding, the researcher found Value of Being that was honesty, one of the data was:

(Data: SC25/U406)

Tanjiro : You want to stay inside a happy dream, don't you?

Tanjiro : I know.

Tanjiro : **I wanted to stay inside my dream, too.**

Based on the data above, Tanjiro showed honesty about what he felt at that time. He really wanted to stay in his beautiful dream where he could gather with all of his murdered family by demon in

real life. He really missed them and he could not deny about his statement when he said it to one of the demon recruits. Honesty is considered a fundamental value in value of being where disciplined individuals will remain with rules and commitments to manage their time, rules, and obligations.²²

From the finding, the researcher found value of being that was honesty the most dominant one represented in the movie. This would be a good decision to be implemented started from ourself such as by implementing this value it would make us able to be ourself, boost up mental and emotional health, build meaningful relationship, and improve overall quality of life.

b. Value of Giving

From the finding, the researcher found Value of Giving that was respect, one of the data was:

(Data: SC37/U797)

Tanjiro : **Rengoku is way more amazing than you!**

Based on the data above, Tanjiro showed respect to Rengoku because he was so great and capable of making fast and the best decision even in worst situation. He was so amazing covered three cars by himself while covering the passengers. Tanjiro said “*Rengoku is way more amazing than you!*” because as a part of Demon Slayer Corps he did not only struggle to kill demon but also

²² Hamidah et al., *Pendidikan Karakter* (Batam: Yayasan Cendikia Mulia Mandiri, 2023), 6

he save the passengers who was in danger because of the demon. That was why Tanjiro respected him not only to his skill and personality, but also in his decision making. Respect will encourage appreciation for diversity. Individuals who respect diversity also appreciate and accept the differences.²³ For more examples of the findings, those could be seen and were listed already on appendix fifth.

From the finding, the researcher found value of giving that was respect the most dominant one represented in the movie. It would be a good step if this kind of value to be implemented by all levels of society in this country. In order to, the harmony in social life will always be maintained properly by moral value that would build good and better personality. Additionally, this moral value would bring a good impact if we applied it in daily life to keep motto of our country that is unity in diversity.

2. The total of moral values in Demon Slayer Mugen Train movie based on main character.
 - a. Value of Being

The finding of the researcher about value of being in Demon Slayer Mugen Train movie was forty-one (41) times represented. Those were honesty represented eleven (11) times, bravery represented seven (7) times, peaceability represented nine (9) times,

²³ Hamidah et al., *Pendidikan Karakter*, 6

self-confidence represented seven (7) times, and discipline represented seven (7) times.

b. Value of Giving

In this research, the findings showed that there were forty-four (44) times values of giving represented in Demon Slayer Mugen Train the movie. Those were loyalty represented three (3) times, respect represented twelve (12) times, love represented four (4) times, unselfishness represented nine (9) times, kindness represented seven (7) times, and justice represented nine (9) times.

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CHAPTER V

CONCLUSION AND SUGGESTION

A. Conclusion

Based on the finding of data analysis and discussion, the conclusions would be drawn as follow:

- 1) Moral values are found in “Demon Slayer: Mugen Train” the movie.

Related to the objective of this research, the researcher found that Demon Slayer Mugen Train movie contained two moral values, those are value of being and value of giving.

- a) Value of being was found forty-one (41) times as follow:

1. Honesty is a value that encourage us to fearlessly admit or state information that is in line with what is true. Honesty was represented eleven (11) times.
2. Bravery is an ability to conquer over fear and doubt. Bravery was represented seven (7) times.
3. Peaceability is an ability to reach peace rather than arguing. Peaceability was represented nine (9) times.
4. Self-confidence is an ability to convince themselves to their own skills or abilities. Self-confidence was represented seven (7) times.
5. Discipline is an attitude of consistency to their commitment in reaching their goals. Discipline was represented seven (7) times.

b) Value of giving was found forty-four (44) time as follow:

1. Loyalty is feeling of having responsibility to not betray, not cheating in various relationship. Loyalty was represented three (3) times.
2. Respect is an attitude of generosity regarding people. Respect was represented twelve (12) times.
3. Love is a sense of caring to someone. Love was represented four (4) times.
4. Unselfishness is about caring other surrounding to build togetherness and empathy. Unselfishness was represented nine (9) times.
5. Kindness is an attitude to interact with people and obtaining acceptance among the society. Kindness was represented seven (7) times.
6. Justice is capability of being equitable, supportive, involving and obeying the regulations in society. Justice was represented nine (9) times.

2) The total of moral values that are found in Demon Slayer Mugen Train movie based on main character.

The total of moral values contained in Demon Slayer Mugen Train movie based on main character were eighty-five (85) times. Value of Being was found forty-one (41) times, and Value of Giving was found forty-four (44) times.

B. Suggestions

Based on the result of this research, the researcher presents some suggestions and here are the suggestions as follows:

1) For the teacher

The researcher expects that teacher may take into consideration to the finding of this research whereas filtering to relevant movies by focusing on moral values aligned with purposes related to education.

2) For other researcher

The researcher hopes that this research hopefully will not only give inspiration to next researchers interested in conducting the same theme with different perspectives and paradigms but also hopes that the next researcher could make this research to be more perfect.

3) For the script-writer

The researcher found this movie contained bravery and loyalty less than others. Therefore, it might be more favorable if the script-writer emphasized more about bravery and loyalty values in order to it would stimulate the student less difficult to understand and implement those values in their daily life.

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AUTHENTICITY STATEMENT OF WRITING

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Hereby declares that the content of the thesis entitled “An Analysis of Moral Value in Demon Slayer Mugen Train Movie by Using Main Character” is the result of research or work, except in part referred by the source.

Jember, 14th of June 2024

Stated by



Firmansyah
NIM.T20176085

Appendix I: Research Matrix

RESEARCH MATRIX

TITLE	VARIABLE	SUB VARIABLE	INDICATORS	DATA RESOURCES	RESEARCH METHOD	RESEARCH PROBLEM
An Analysis of Moral Value in Demon Slayer Mugen Train Movie by Using Main Character	Moral Values	Value of Being	<ol style="list-style-type: none"> 1. Honesty 2. Bravery 3. Peaceability 4. Self-Confident 5. Discipline 	<ol style="list-style-type: none"> 1. Demon Slayer: Mugen Train Movie 2020 2. The Script of Demon Slayer:Mugen Train Movie 	<ol style="list-style-type: none"> 1. Research Approach <ul style="list-style-type: none"> - Qualitative Approach 2. Type of Research <ul style="list-style-type: none"> - Content Analysis 3. Technique of Data Collection <ul style="list-style-type: none"> - Document Analysis 4. Data Analysis <ul style="list-style-type: none"> - Content Analysis based on Donald Ary, et.al: <ol style="list-style-type: none"> 1. Familiarizing and Organizing 2. Coding and Reducing 3. Interpreting and Representing 5. Validity of Data <ul style="list-style-type: none"> - Investigator Triangulation 	<ol style="list-style-type: none"> 1. What moral values are found in Demon Slayer Mugen Train movie based on main character? 2. How many times moral values are found in Demon Slayer Mugen Train movie based on main character?
		Value of Giving	<ol style="list-style-type: none"> 1. Loyalty 2. Respect 3. Love 4. Kindness 5. Unselfishness 6. Justice 			


RESEARCH JOURNAL
COLLECTED THE DATA FROM NOTE-TAKING STRATEGY

No	Things to Do	Time	Notes
1.	Specifying and presenting the primary data	August 14 th 2023	Deciding types of moral values in Demon Slayer: Mugen Train and Subtitles that will be analyzed. <ul style="list-style-type: none"> • There are two types of moral values based on the theory of Linda Eyre
2.	Diving the data	September 26 th 2023	Choosing the utterances or dialogues that would be analyzed <ul style="list-style-type: none"> • The utterances of main character
3.	Counting the data	October 5 th 2023	Counting the chosen data. How much the data that would be analyzed <ul style="list-style-type: none"> • There were 841 utterances in 40 scenes
4.	Data display	October 18 th 2023	Classifying by grouping the data in table.
5.	Analyzing the data	October 22 nd 2023	Analyzing the data in every scenes.
6.	Representing the data	November 1 st 2023	Representing the finding of analysis and describing the analysis
7.	Validation of data	May 27 th 2024	Checking and validating the data English Lecture
8.	Conclusion	May 27 th 2024	Concluding the data, based on the results of analysis data.

Appendix III: Declaration Sheet

SURAT PERNYATAAN

Yang bertanda tangan di bawah ini:

Nama : As'ari, M.Pd.I

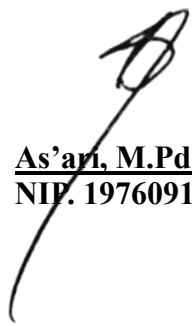
NIP : 197609152005011004

Jabatan : Dosen UIN Kiai Haji Achmad Siddiq Jember

Menyatakan telah melakukan triangulasi data sehubungan dengan analisis data yang dilakukan oleh Firmansyah dalam penelitian yang berjudul "*An Analysis of Moral Value in Demon Slayer Mugen Train Movie by Using Main Character.*"

Demikian surat keterangan ini dibuat untuk dapat digunakan sesuai dengan keperluan.

Jember, 27 Mei 2023
Yang membuat pernyataan


As'ari, M.Pd.I
NIP. 197609152005011004

Appendix IV: Code of Data



CODE OF DATA

The code of data (Utterances in the script of Demon Slayer: Mugen Train the movie.)

Note	Code
SC : Scene	SC1/U1: Scene 1 / Utterance 1
U : Utterance	

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Appendix V: Sheet of Analysis

SHEET OF ANALYSIS

(Demon Slayer: Mugen Train Script)

No	Code	Two Main Values	Indicators	Utterances	Description
1	SC3/U94	Value of Being	Honesty	Rengoku : Come to me, and I'll train you! You can rest easy now! Tanjiro : No... No, thank you! And just what are you looking at?! Tanjiro : Phew... <i>He's strange, but he seems to be very caring. And from his scent, I can pick up his strong sense of justice.</i>	Tanjiro was honest about the impression of flame hashira, Rengoku.
2	SC3/U124	Value of Being	Honesty	Rengoku : Flame Breathing... First Form! Tanjiro : <i>Amazing. He sliced off the demon's head with one blow.</i>	Tanjiro was honest to his statement about how great the power of flame hashira, Rengoku.
3	SC3/U148	Value of Giving	Respect	Tanjiro : <i>That was awesome, bro! talk about brilliant sword skills, man!</i> Rengoku : Fine by me! I'll make a fine swordsman out of you.	Tanjiro was amazed by the skill of Rengoku where he beheaded the demon in one move.
4	SC8/U207	Value of Being	Peaceability	Hanako : Hey! You stop that right now! Tanjiro : it seems like... <i>I was having a bad dream or something.</i>	Tanjiro tried to be calm, peace and tried to digest the missed situation where and how he could gather with his family at that time.

5	SC16/U264	Value of Giving	Kindness	<p>Kie : I'll start breaking old rice cakes first.</p> <p>Tanjiro : <i>It's our lucky day, Rokuta! Rice crackers!</i></p>	Tanjiro was very kind. He appreciated what his mother cooked by saying it with happiness to his little brother, Rokuta.
6	SC17/U294	Value of Being	Peaceability	<p>Tanjiro : <i>"Wake up. You're under attack"</i></p>	Tanjiro tried to be calm, started controlling his awareness to wake him up and remained him that he actually was attacked by demon through his dream.
7	SC18/U300	Value of Being	Peaceability	<p>Tanjiro : <i>No Good! I'm not awake yet! I'm still inside a dream!</i></p> <p>Tanjiro : How can I get out of it? Now that I've realized that it's a dream!</p>	Tanjiro realized that he was in his dream but he tried to be calm while thinking a solution and a way to wake up. By tried to be calm, so that his family would not be suspicious of Tanjiro at dinner.
8	SC20/U317	Value of Being	Discipline	<p>Takeo : Big Bro?</p> <p>Hanako : Big Bro, are you all right?</p> <p>Tanjiro : <i>Sorry, I have to hurry back!</i></p>	Tanjiro was waking up little by little from his dream though the fire from Nezuko. He was with family at that time, suddenly the fire came up from Tanjiro and reappears his uniform and sword. He was conscious that he might be hurry because he had missions to beat demon and save the passengers as Demon Slayer.
9	SC20/U318	Value of Giving	Justice	<p>Tanjiro : <i>I have to go.</i></p>	In his dream, when he was enjoy gathering with his family, suddenly his sword and uniform appeared caused by the fire of Nezuko. At the same time,

					he realized that he had mission and responsibility in real life. So, he decided left them and back to where he should be.
10	SC20/U323	Value of Being	Peaceability	Tanjiro : <i>If the demon who's showing me this dream is nearby... I have to find him and slash him right away!</i>	After realizing that he was dreaming, Tanjiro tried to not be panic in that situation and tried to find something that brought him there.
11	SC20/U331	Value of Being	Honesty	Tanjiro : <i>Ahh... I wish I could stay here... forever.</i> Tanjiro : <i>I wish I could turn around and go back.</i>	Tanjiro was honest about his statement where he really wanted to stay with his slaughtered family in his dream.
12	SC20/U332	Value of Giving	Loyalty	Tanjiro : <i>If none of this had happened, they'd all have been alive and well now.</i>	Tanjiro expressed his feeling of loyalty where he was truly about his feeling and responsibility to his family. More over to Nezuko who was still alive as demon, Tanjiro proved it not only in his dream but also in his real life.
13	SC20/U334	Value of Giving	Unselfishness	Tanjiro : <i>And Nezuko would've lived in the sunlight, under the blue sky.</i>	After the rest of Tanjiro's family catches up to him, he tried hard to left his family behind because he knew that it was a dream. He was unselfish because he still had Nezuko in real life that he had to keep.
14	SC20/U335	Value of Giving	Love	Tanjiro : <i>By rights, I should've been living like this forever.</i>	Tanjiro showed how missed and love him to his family. It showed when he gathered with his family, he looked so

					comfortable and enjoy the moments even it was just a dream.
15	SC20/U336	Value of Giving	Loyalty	Tanjiro : <i>I should be here making charcoal every day. I never would've laid a hand on a sword!</i>	Even Nezuko turned into a demon, Tanjiro was not only loyal but also still struggled to find the Demon who made Nezuko turned into a demon. If his family not killed by demon, he will be responsible to take care of his family by making charcoal every day.
16	SC20/U337	Value of Being	Self-confidence	Tanjiro : <i>But I've lost them now. I can never go back!</i> Rokuta : <i>Big Bro! Don't leave us behind!</i>	Tanjiro ran toward the forest without hesitation in his dream to tried to leave his little brother, Rokuta. Tanjiro would struggle to out of the dream and with confidence he would find the demon that killed his family for revenge.
17	SC20/U338	Value of Giving	Unselfishness	Tanjiro : <i>But I've lost them now.</i>	Tanjiro was unselfish in his dream and started continues forward. He had Nezuko one of his family who still alive. So, Tanjiro accepted that he could not live with all of his family in the dream while chose to woke up for Nezuko in real life.
18	SC20/U339	Value of Giving	Unselfishness	Tanjiro : <i>We can't be together anymore.</i>	Tanjiro more prioritize the real Nezuko in real life one of his family rather than full of his family in his dream.
19	SC20/U340	Value of Giving	Love	Tanjiro : <i>But I'll always be thinking of you, okay?</i>	Tanjiro was crying while ran ahead leaving his family in his dream.



					Because he knew that it was just a dream and he could not be together forever there. Tanjiro was crying because it was so hard seeing and leaving his family that he loved for the last time.
20	SC20/U341	Value of Giving	Respect	Tanjiro : <i>There are lots of thing to thank you for.</i>	Tanjiro felt lucky that he was born in family like what he had before murdered by demon. He felt lucky because he got affection and surrounded by his brother and sister who loved him.
21	SC20/U342	Value of Giving	Justice	Tanjiro : <i>Forgive me!</i>	Tanjiro was about to leave his family in his dream. Tanjiro loved his family so much but he knew that he could not stay there. In the other side, he had responsibility as a demon slayer while kept his sister who turned into a demon.
22	SC24/U369	Value of Being	Bravery	Tanjiro : <i>My death in this dream will lead me to reality!</i> Tanjiro : <i>In other word... What I have to cut is... my own neck!</i>	Tanjiro was brave to take risky decision in order to wake up from his dream by aimed his sword to his neck and cut his neck until his blood splatters on the ground.
23	SC25/U375	Value of Giving	Love	Tanjiro : <i>Nezuko! Are you okay?</i>	Tanjiro asked the condition of Nezuko because her head was bleeding after hit the head of Tanjiro to woke him up. Tanjiro still cared his sister who turned



					into a demon and Tanjiro would do anything to made his sister to be normal as before.
24	SC25/U382	Value of Being	Peaceability	Tanjiro : <i>We were put to sleep when our tickets were punched.</i>	Finally, Tanjiro woke up from his dream and what the first time he saw was connected strangers by the wrists with ropes to him and his friends. Tanjiro tried to analyze the situation and finally he found something that made them fell asleep, it was a ticket with unleashed potent demon art.
25	SC25/U385	Value of Giving	Justice	Tanjiro : <i>But I have a feeling that I shouldn't sever this rope with my Nichirin Sword.</i>	Tanjiro who was the first wake up than the others, he saw Rengoku strangled one of the recruits of demon while sleeping. Tanjiro canceled to help Rengoku because he believed that he could handle that. So, Tanjiro decided to help Zenitsu and Inosuke to woke up by using the demon fire of Nezuko.
26	SC25/U391	Value of Giving	Kindness	Tanjiro : <i>You did a great job, Nezuko.</i>	Tanjiro pets Nezuko on the head to calm her down and appreciated her for his help to woke Tanjiro up. Tanjiro also worried to Nezuko because the one who stayed awake and the one who he saw for the first time was her, while others still fell asleep because of demon.

27	SC25/U400	Value of Giving	Kindness	Tanjiro : <i>Is he the one who was connected to me?</i>	Tanjiro knocked up three demon recruits but he let the one was connected to him. Tanjiro did not knock him up because he did not only attack Tanjiro and but also he was sick.
28	SC25/U403	Value of Giving	Justice	Tanjiro : <i>He took advantage of their weak souls!</i>	Tanjiro knew that those four demon recruits was forced by Enmu. So, Tanjiro decided to not kill them while just let three of them faint and for the last one, Tanjiro just let him be to kept others. Tanjiro realized that they were just victims.
29	SC27/U414	Value of Giving	Kindness	Tanjiro : <i>Are you all right?</i> Recruit 4 : Thank you. Be careful.	Tanjiro worried about the condition of fourth demon recruit even he was part of demon, because he was only stay quiet and watched Tanjiro with hope.
30	SC28/U429	Value of Being	Bravery	Tanjiro : <i>Don't you dare intrude on my soul! I won't let you get away with this!</i> Enmu : Heh... How lucky is that? So he came right to me.	Tanjiro was brave by threatening Enmu by not letting him get away easily with his plan. Tanjiro started draw his sword to try to stop Enmu.
31	SC32/U455	Value of Being	Self-confidence	Tanjiro : <i>There's no way they'd ever say that! Not ever! Not in my family!</i> Tanjiro : Don't you dare... insult my family!	Tanjiro believed that his family would not say that actually Tanjiro should have been died and how dare Tanjiro went on living without a care. But with confidence, he believed that the dream was not real dream but made by demon.

32	SC32/U463	Value of Being	Self-confidence	Tanjiro : <i>The most I can protect on my own is two cars!</i>	Tanjiro tried to attack the head of Enmu but Enmu retreat into the train. Tanjiro was confidence with his skill that he could protect two cars from Enmu.
33	SC32/U464	Value of Being	Discipline	Tanjiro : <i>This is no time to be sleeping! Wake up, will you?! Please!</i>	Tanjiro was about one on one with Enmu, but Enmu escaped from Tanjiro and entered to the train. At that time, Tanjiro screamed and asked them to woke up remained them to do their mission as Demon Slayer.
34	SC32/U474	Value of Being	Discipline	Tanjiro : <i>I have to go save the passengers. If Inosuke can hold down the fort here, I should go on ahead!</i>	Tanjiro was little bit happy because Inosuke was already woke up and start to work together to save passengers. Tanjiro believed that Inosuke could handle a train car alone, Tanjiro decided to take others to minimize the victim.
35	SC34/U492	Value of Giving	Unselfishness	Tanjiro : <i>I cannot do anything but protect the people here!</i>	Tanjiro heard the sound of thunder but he chose to continue guarding the passengers. He was unselfish because the as a demon slayer his mission not only kill demon but also prioritize the society.
36	SC35/U503	Value of Giving	Respect	Tanjiro : <i>Amazing! I can't even see him!</i>	Tanjiro was amazed by the movement of Rengoku which was as fast lightning. Tanjiro acknowledged his greatness as Hashira.

37	SC35/U504	Value of Giving	Respect	Tanjiro : <i>He's so quick to read the situation and make decisions!</i>	Tanjiro was amazed and respect to Rengoku, because he could stay calm and the way to took decision could be seen from his experience as a Hashira.
38	SC35/U505	Value of Giving	Respect	Tanjiro : <i>Five cars, all by himself?</i>	Tanjiro felt dazzled and he could not believe about what Rengoku did. He was able to handle those five cars while protect and save the passengers.
39	SC35/U512	Value of Being	Peaceability	Tanjiro : <i>The scent got swept away because the wind is so strong, making it hard to detect, but if Inosuke says so, there's no doubt about it!</i>	Tanjiro arrived at the entrance to the cab of the train and suddenly detected fainted demon scent. He was so calm, understood the situation, and started looking for Inosuke to find the demon together.
40	SC35/U513	Value of Giving	Respect	Tanjiro : <i>But if Inosuke says so, there's no doubt about it!</i>	Tanjiro believed and respect his friend named Inosuke about where the existence of the demon was.
41	SC35/U533	Value of Giving	Unselfishness	Tanjiro : <i>Inosuke, are you all right?</i>	Many flesh arms reached out and grabbed toward Inosuke. Tanjiro unleashes an attack on the flesh arms. He was unselfish because he preferred to help even though he believed that Inosuke could handle that. Because Tanjiro saw in the other side where his friend was in trouble.
42	SC35/U549	Value of Being	Bravery	Enmu : <i>Eyes of Forced Unconscious Sleep.</i>	Tanjiro instructed Inosuke to be brave to cut his neck when he fell asleep in order to wake up from his dream.



				Tanjiro : <i>Inosuke! Slash your own neck in your dreams! It'll make you wake up!</i>	
43	SC35/U550	Value of Being	Self-confidence	Tanjiro : <i>It's all right! Even if I fall under it, I can break the spell!</i>	Tanjiro did not panic again if Enmu attack him by making Tanjiro fell asleep, because Tanjiro knew how to counter it.
44	SC35/U551	Value of Being	Peaceability	Tanjiro : <i>Idiot! When you wake up, close your eyes! Or else you'll fall under the spell right away!</i>	Enmu put Tanjiro to sleep again and again but Tanjiro struggled to counter it. But he knew the way to counter it, that was why he looked to be calm and knew how to control his awareness.
45	SC35/U559	Value of Giving	Respect	Tanjiro : <i>I see. He's having a hard time telling which way Inosuke's looking!</i> Inosuke : <i>All right, now all we gotta do is slash this thing to death!</i>	Tanjiro respected Inosuke because he could counter the attack of Demon easily.
46	SC35/U572	Value of Being	Discipline	Inosuke : <i>Just forget about that bastard!</i> Tanjiro : <i>I can't do that! I won't let him die!</i> Inosuke : <i>If we don't chop this demon's head off soon, we won't be able to make it!</i> Tanjiro : <i>I know... Let's get moving!</i>	Tanjiro knocked out the conductor with one hit who tried to stab Inosuke but unfortunately Tanjiro stubbed by conductor. Even though Tanjiro was injured, he was still discipline not only tried to beat demon but also tried to save the conductor who were faint.
47	SC35/U579	Value of Giving	Justice	Tanjiro : <i>Synchronize your breathing with mine!</i>	Both of them were supportive each other. In order to did their mission and

					responsibility, they did cooperation. There was no way to be stubborn in a team with one mission.
48	SC35/U593	Value of Giving	Unselfishness	Tanjiro : <i>Are you okay, Inosuke?</i>	The train derailed and skid along the tracks. Tanjiro worried to Inosuke because both of them would face crash. The one should be worried was Tanjiro because his belly was stabbed.
49	SC35/U596	Value of Being	Discipline	Inosuke : Is your belly okay? Tanjiro : Y-Yeah... Inosuke, protect the passengers... Ah! Tanjiro : I can't die. <i>If I die, that'll make him a murderer!</i> I can't die! I don't want to let anyone die!	Tanjiro tried to survive from his wound stabbed by conductor. But he still struggled to still alive after thrown from the train and still discipline as Demon Slayer by reaching out toward the conductor. Tanjiro was dying but still protect and save the conductor.
50	SC35/U597	Value of Giving	Unselfishness	Tanjiro : <i>I don't want to let anyone die!</i>	Tanjiro was unselfish because his prioritize now the safety of the passengers even he was injured after killed Enmu.
51	SC35/U601	Value of Giving	Kindness	Tanjiro : <i>What about you?</i> Inosuke : Never felt better! I didn't even catch a cold!	The train was fell down the tracks, Tanjiro and Inosuke landed and rolled down to the embankment. Inosuke helped Tanjiro to sit up and began shaking him around. Tanjiro was kind because he worried to the condition of Inosuke even his condition was much worst than Inosuke.

52	SC35/U603	Value of Being	Honesty	Inosuke : Never felt better! I didn't even catch a cold! Tanjiro : <i>I won't be able to move for a while.</i>	Tanjiro was honest about his statement because he just fell down and rolled down the embankment.
53	SC35/U607	Value of Giving	Justice	Tanjiro : <i>Help him, will you?</i>	Tanjiro tried to be equitable when Inosuke help Tanjiro to sit up after crash. Tanjiro acted as if he did not worry about him, he was fine. It would be helpful if Inosuke help the conductor because Tanjiro could handle his wounds.
54	SC35/U608	Value of Giving	Unselfishness	Tanjiro : <i>Then, he's already atoned for his sin.</i>	Tanjiro would be helped by Inosuke after train accident but Tanjiro asked Inosuke to prioritize to help the conductor who stabbed the belly of Tanjiro.
55	SC35/U613	Value of Giving	Kindness	Tanjiro : <i>I'm sure they're all safe!</i>	Inosuke stomped away and let Tanjiro took a rest while a faint light appeared. Tanjiro knew that Inosuke was alright, but he worried about the others rather than himself.
56	SC35/U620	Value of Being	Self-confidence	Rengoku : After all, constant is the first step toward becoming a Hashira. Although, there might be 10,000 steps before you can become a Hashira. Tanjiro : <i>I'll do my best.</i>	Tanjiro believed to himself that one day he would reach the level of Rengoku.

57	SC35/U633	Value of Giving	Respect	<p>Rengoku : Everyone is safe! There are hordes of injured people, but no one's life is in danger.</p> <p>Rengoku : Don't strain yourself. Take it easy and rest up.</p> <p>Tanjiro : <i>Thank you very much.</i></p>	Tanjiro respected Rengoku because he guided Tanjiro from his bleeding and commanded Tanjiro to take rest in order to feel better. Rengoku also convinced Tanjiro to not worry about the passengers and commanded him to focus on his rest.
58	SC35/U658	Value of Being	Honesty	<p>Akaza : Technique Development... Destructive Death, Compass Needle! If you refuse to become a demon, I'll just kill you.</p> <p>Rengoku : Ngh...</p> <p>Tanjiro : <i>I can't follow their movements!</i></p>	Tanjiro was honest about his incapability to follow the great movements of Akaza and Rengoku because they are in different level.
59	SC35/U734	Value of Being	Honesty	<p>Akaza : If you were a demon, you'd heal in a blink of an eye. Those would be mere scratches for a demon. You can struggle all you want, but human can never beat a demon.</p> <p>Tanjiro : <i>Ngh... Guh... I want to go help him.</i></p>	Tanjiro was honest to help Rengoku who cut Akaza's arm but Akaza's arm regenerated instantly and Rengoku started breath heavily. That was why Tanjiro wanted to help Rengoku.
60	SC37/U785	Value of Giving	Justice	<p>Tanjiro : <i>Move your body for Rengoku's sake!</i></p>	The sword of Rengoku slided further into the neck of Akaza. Akaza tried to ran away because of sunrise. As junior in Demon Slayer Corps, Tanjiro asked Inosuke to support Rengoku to not let Akaza ran away. But Akaza sent a force wave strong to knock Inosuke

					and escape into the forest. While Tanjiro chased Akaza and threw his sword into the forest after Akaza. But Akaza would not die only with that kind of attack.
61	SC37/U795	Value of Being	Bravery	Tanjiro : <i>Don't run away, you bastard!</i>	Tanjiro was brave enough to say so even he was nothing if he had to face Akaza one on one.
62	SC37/U796	Value of Being	Bravery	Tanjiro : <i>The Demon Slayer Corps is always fighting you demons in the dark of the night where you have the advantages!</i>	Tanjiro was brave to say so to Akaza who was running away to the forest. Tanjiro and Demon Slayer Corps take a risk against demon in the night to save society even the demons have a lot of advantages if fight in the night.
63	SC37/U797	Value of Being	Honesty	Tanjiro : <i>Our wounds don't close up that easily, and we can't regenerate a limb once it's lost!</i>	Tanjiro was honest about what he said to Akaza who ran and disappeared into the forest. Human cannot regenerate easily as demon.
64	SC37/U797	Value of Giving	Respect	Tanjiro : <i>Rengoku is way more amazing than you!</i>	When Akaza disappeared into the forest, Tanjiro said so to Akaza because he respected and realized how great Rengoku was compared to Akaza. If only Akaza could not regenerate then Rengoku would win the fight.
65	SC37/U797	Value of Being	Honesty	Tanjiro : <i>Rengoku is way more amazing than you.</i>	Tanjiro said so to Akaza who was running away to the forest because of the sun.

66	SC37/U797	Value of Giving	Justice	Tanjiro : He fought to the end! He protected them to the end!	When Akaza almost disappeared into the forest, Tanjiro said that Rengoku won the fight. Because Rengoku fought not only from beginning but also he protected them till the end. What a great struggle was. He did that because he was a Hashira.
67	SC37/U805	Value of Giving	Respect	Tanjiro : <i>Isn't there a way to close up your wounds?</i> Rengoku : No. I'll be dead soon.	Akaza left a large hole in the stomach of Rengoku. Rengoku asked Tanjiro to come over him because he would talk a bit. But Tanjiro felt pity to the condition of Rengoku, he respected Rengoku by try to make him stop talking in order to his wound would not get worst.
68	SC38/U817	Value of Giving	Respect	Zenitsu : When the train went off the rails, Rengoku had unleashed all these techniques. He must've kept the damage to the cars to a minimum. Tanjiro : <i>I guess he did.</i>	Tanjiro also thought like what Zenitsu said. Because, after the trains out off the rails, Rengoku came to Tanjiro and said that no one's life was in danger.
69	SC38/U822	Value of Being	Honesty	Tanjiro : <i>I'm so frustrated.</i>	Tanjiro was honest that he was frustrated because he could not do anything to assist Rengoku against Akaza. Moreover, the condition of Tanjiro was not only injured but also he was still weak to face Akaza.

Appendix VI: Bibliography of Researcher

Researcher's Bibliography



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